



Fahrusha & Alex

Skeptiko Topics:

Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:06,230 --> 00:00:03,110
hi i just did an interview with farouja

2
00:00:06,869 --> 00:00:06,240
at shattered reality podcast and she was

3
00:00:08,710 --> 00:00:06,879
great she

4
00:00:10,230 --> 00:00:08,720
is great and was great to do this

5
00:00:13,749 --> 00:00:10,240
interview with me because

6
00:00:16,070 --> 00:00:13,759
i really wanted to get her views on

7
00:00:17,750 --> 00:00:16,080
this evil stuff i've been looking into

8
00:00:19,269 --> 00:00:17,760
so she doesn't have a youtube channel so

9
00:00:21,510 --> 00:00:19,279
i'm posting it here

10
00:00:23,509 --> 00:00:21,520
but you can also find this on her

11
00:00:26,790 --> 00:00:23,519
shattered reality podcast

12
00:00:28,310 --> 00:00:26,800
here goes and how about this how about

13
00:00:31,029 --> 00:00:28,320

this hair i'm going to share the screen

14

00:00:35,350 --> 00:00:31,039

for a minute because i wanted to

15

00:00:38,790 --> 00:00:35,360

something here i was looking

16

00:00:43,510 --> 00:00:38,800

for stuff on ferusha

17

00:00:44,069 --> 00:00:43,520

and i found this you're so big time this

18

00:00:48,549 --> 00:00:44,079

is probably

19

00:00:51,750 --> 00:00:48,559

nothing to you but look at this

20

00:00:52,790 --> 00:00:51,760

shelton and jimmy fallon from two years

21

00:00:55,910 --> 00:00:52,800

ago

22

00:00:57,430 --> 00:00:55,920

i did um the tonight show with jimmy

23

00:01:02,069 --> 00:00:57,440

fallon who's got to be

24

00:01:03,910 --> 00:01:02,079

the most lovely person imaginable

25

00:01:05,429 --> 00:01:03,920

you know that's nice of you to say

26

00:01:07,510 --> 00:01:05,439

because i'm glad to hear you say that

27

00:01:09,270 --> 00:01:07,520

because he seems like

28

00:01:10,870 --> 00:01:09,280

you hear a lot of stuff you know about

29

00:01:11,670 --> 00:01:10,880

everybody but he seems nice but that was

30

00:01:18,550 --> 00:01:11,680

so

31

00:01:21,910 --> 00:01:18,560

he's really talented he really deserves

32

00:01:25,109 --> 00:01:21,920

where he's gotten he is fairly local

33

00:01:27,749 --> 00:01:25,119

he comes from upstate new york people i

34

00:01:30,950 --> 00:01:27,759

know know people in his family

35

00:01:34,789 --> 00:01:30,960

um he's just a very very

36

00:01:36,710 --> 00:01:34,799

lovely genuine person and he's not

37

00:01:40,469 --> 00:01:36,720

gotten where he's gotten because of

38

00:01:42,630 --> 00:01:40,479

any sort of nepotism he is a true talent

39

00:01:45,190 --> 00:01:42,640

and i can't praise him enough in terms

40

00:01:46,950 --> 00:01:45,200

of that he's really a true talent

41

00:01:48,550 --> 00:01:46,960

that's awesome you know and one other

42

00:01:51,190 --> 00:01:48,560

thing and this is great because i can

43

00:01:52,550 --> 00:01:51,200

include this in on on my portion

44

00:01:54,469 --> 00:01:52,560

of the feed and that you don't

45

00:01:58,550 --> 00:01:54,479

necessarily have to do it on

46

00:02:01,670 --> 00:01:58,560

on yours but i honestly

47

00:02:04,709 --> 00:02:01,680

had a question about your show

48

00:02:07,510 --> 00:02:04,719

because i love your show and

49

00:02:08,949 --> 00:02:07,520

i stopped listening to it because it

50

00:02:13,350 --> 00:02:08,959

wasn't coming through my

51
00:02:15,510 --> 00:02:13,360
feed anymore and it kind of got cut off

52
00:02:17,910 --> 00:02:15,520
and now it's rebooted i don't even know

53
00:02:19,750 --> 00:02:17,920
if it's rebooted but i missed a lot of

54
00:02:20,869 --> 00:02:19,760
these later shows i'm going through them

55
00:02:23,830 --> 00:02:20,879
really fast

56
00:02:24,550 --> 00:02:23,840
but you have just some terrific shows

57
00:02:26,550 --> 00:02:24,560
and

58
00:02:28,390 --> 00:02:26,560
i guess the silver lining for me is

59
00:02:31,110 --> 00:02:28,400
there's a bunch of them that i

60
00:02:33,589 --> 00:02:31,120
haven't listened to but what's going on

61
00:02:36,790 --> 00:02:33,599
with shattered reality

62
00:02:39,589 --> 00:02:36,800
well shattered reality has been

63
00:02:41,509 --> 00:02:39,599

um around for about four years almost

64

00:02:46,150 --> 00:02:41,519

five years coming up

65

00:02:49,190 --> 00:02:46,160

and um we have temporarily i hope

66

00:02:51,990 --> 00:02:49,200

lost kate valentine uh due to

67

00:02:52,790 --> 00:02:52,000

uh you know personal matters that she's

68

00:02:55,670 --> 00:02:52,800

going through

69

00:02:56,390 --> 00:02:55,680

and uh we respect that and welcome her

70

00:02:59,750 --> 00:02:56,400

back

71

00:03:01,750 --> 00:02:59,760

hope is soon

72

00:03:02,949 --> 00:03:01,760

and who who is kate who is kate

73

00:03:10,630 --> 00:03:02,959

valentine

74

00:03:12,710 --> 00:03:10,640

and she had a show called the kate

75

00:03:15,830 --> 00:03:12,720

valentine ufo show

76

00:03:17,030 --> 00:03:15,840

she also had a science related show uh

77

00:03:20,309 --> 00:03:17,040

the name of which

78

00:03:23,190 --> 00:03:20,319

uh you know parasites kind of stuff that

79

00:03:24,309 --> 00:03:23,200

you do too and i and we do together uh

80

00:03:28,390 --> 00:03:24,319

kate and i

81

00:03:31,990 --> 00:03:28,400

um but there was two separate shows

82

00:03:35,270 --> 00:03:32,000

and she had she's a ufo experiencer

83

00:03:37,589 --> 00:03:35,280

and she is more of a nuts and bolts

84

00:03:38,390 --> 00:03:37,599

person than i am but we have been able

85

00:03:41,830 --> 00:03:38,400

to

86

00:03:44,390 --> 00:03:41,840

uh meld our ideas and

87

00:03:45,430 --> 00:03:44,400

kind of bounce off one another when she

88

00:03:48,470 --> 00:03:45,440

was available

89

00:03:51,509 --> 00:03:48,480

but right now it's only me and

90

00:03:54,869 --> 00:03:51,519

i am a slow but deep

91

00:03:55,910 --> 00:03:54,879

thinker alex so sometimes it takes me a

92

00:03:58,550 --> 00:03:55,920

few seconds

93

00:03:59,429 --> 00:03:58,560

to get myself about slow i think you are

94

00:04:01,589 --> 00:03:59,439

a deep thinker

95

00:04:03,429 --> 00:04:01,599

i should uh introduce you a little bit

96

00:04:06,789 --> 00:04:03,439

for the purposes of my show

97

00:04:09,910 --> 00:04:06,799

okay absolutely so

98

00:04:12,789 --> 00:04:09,920

alex sicaris is a successful

99

00:04:14,070 --> 00:04:12,799

entrepreneur who now hosts a very

100

00:04:17,030 --> 00:04:14,080

popular podcast

101
00:04:19,830 --> 00:04:17,040
called skeptical much of which is

102
00:04:22,550 --> 00:04:19,840
concentrated on consciousness

103
00:04:23,110 --> 00:04:22,560
um and in addition i want to say that he

104
00:04:25,670 --> 00:04:23,120
has

105
00:04:27,430 --> 00:04:25,680
written why science is wrong about

106
00:04:29,510 --> 00:04:27,440
almost everything

107
00:04:31,830 --> 00:04:29,520
and he's now putting the final touches

108
00:04:34,950 --> 00:04:31,840
on why evil matters

109
00:04:38,870 --> 00:04:34,960
how science and religion fumbled

110
00:04:41,670 --> 00:04:38,880
a big one he is from chicago illinois

111
00:04:42,870 --> 00:04:41,680
he has an mba from western illinois

112
00:04:49,350 --> 00:04:42,880
university

113
00:04:52,150 --> 00:04:49,360

arizona so that's alex

114

00:04:53,749 --> 00:04:52,160

and i would start my question of alex

115

00:04:57,510 --> 00:04:53,759

with a very softball

116

00:04:59,430 --> 00:04:57,520

question which is um is there a reason

117

00:05:01,270 --> 00:04:59,440

why both of your books start with

118

00:05:02,950 --> 00:05:01,280

why i mean is that a really good

119

00:05:05,029 --> 00:05:02,960

marketing technique or is it just

120

00:05:07,029 --> 00:05:05,039

happened that way

121

00:05:09,029 --> 00:05:07,039

well i i don't know maybe i think i kind

122

00:05:09,270 --> 00:05:09,039

of got it stuck in my head or something

123

00:05:19,110 --> 00:05:09,280

i

124

00:05:22,390 --> 00:05:19,120

books about

125

00:05:24,550 --> 00:05:22,400

why why why why no i i don't really see

126

00:05:27,110 --> 00:05:24,560

that and and you know this uh

127

00:05:28,790 --> 00:05:27,120

i never really even thought about doing

128

00:05:30,550 --> 00:05:28,800

the second book but you know we should

129

00:05:33,909 --> 00:05:30,560

alert people here

130

00:05:36,870 --> 00:05:33,919

that you were so nice to do this

131

00:05:39,510 --> 00:05:36,880

interview because ferocia i reached out

132

00:05:43,670 --> 00:05:39,520

to you and i said i'm working on this

133

00:05:46,870 --> 00:05:43,680

project why evil matters and

134

00:05:50,710 --> 00:05:46,880

i really think you have something

135

00:05:53,749 --> 00:05:50,720

unique to offer on this topic

136

00:05:55,590 --> 00:05:53,759

and that's why i wanted to make it this

137

00:05:57,670 --> 00:05:55,600

dialogue and you were nice enough to

138

00:05:58,950 --> 00:05:57,680

kind of break with your format and say

139

00:06:01,350 --> 00:05:58,960

yeah we could just kind of have this

140

00:06:03,430 --> 00:06:01,360

conversation about it

141

00:06:04,550 --> 00:06:03,440

because i think it's exciting to me it's

142

00:06:06,070 --> 00:06:04,560

exciting you know

143

00:06:07,670 --> 00:06:06,080

something different exciting to me you

144

00:06:08,950 --> 00:06:07,680

know i've listened to so many of your so

145

00:06:12,230 --> 00:06:08,960

many of your interviews

146

00:06:13,670 --> 00:06:12,240

and i've thought wow you know i'd like

147

00:06:16,230 --> 00:06:13,680

to hear more about

148

00:06:17,830 --> 00:06:16,240

ferusha and you know the guests are

149

00:06:19,510 --> 00:06:17,840

great you have top-notch guests

150

00:06:21,670 --> 00:06:19,520

but oftentimes i'd like to hear more

151

00:06:24,870 --> 00:06:21,680

about your experiences

152

00:06:27,350 --> 00:06:24,880

and what you've done and you are

153

00:06:28,710 --> 00:06:27,360

you know highly acclaimed as a psychic

154

00:06:32,550 --> 00:06:28,720

and you've moved in some

155

00:06:34,950 --> 00:06:32,560

amazing circles in new york and

156

00:06:36,150 --> 00:06:34,960

i i don't think that that doesn't seem

157

00:06:38,390 --> 00:06:36,160

to have gotten to

158

00:06:39,830 --> 00:06:38,400

your head in terms of you're still out

159

00:06:42,309 --> 00:06:39,840

there in the trenches

160

00:06:44,390 --> 00:06:42,319

exploring you know doing shows on what's

161

00:06:45,830 --> 00:06:44,400

the latest latest ufo research what's

162

00:06:46,550 --> 00:06:45,840

the latest near-death experience

163

00:06:48,230 --> 00:06:46,560

research

164

00:06:50,790 --> 00:06:48,240

and i think that's really cool because

165

00:06:55,350 --> 00:06:50,800

you're not like putting on this

166

00:06:58,390 --> 00:06:55,360

you know these errors of i'm a psychic

167

00:06:59,589 --> 00:06:58,400

psychic you know i think that's terrific

168

00:07:02,629 --> 00:06:59,599

i don't do that

169

00:07:05,909 --> 00:07:02,639

for this reason well i'm truly

170

00:07:07,830 --> 00:07:05,919

interested in the research um

171

00:07:10,309 --> 00:07:07,840

and there was a woman who was a friend

172

00:07:11,749 --> 00:07:10,319

of mine and who i still hold dear on a

173

00:07:14,629 --> 00:07:11,759

certain level

174

00:07:15,589 --> 00:07:14,639

and at one point she's well known she

175

00:07:19,110 --> 00:07:15,599

hangs around in

176

00:07:21,830 --> 00:07:19,120

very flashy circles she was my client

177

00:07:23,029 --> 00:07:21,840

and uh she said to me ferusha who do you

178

00:07:31,189 --> 00:07:23,039

want to meet

179

00:07:35,510 --> 00:07:31,199

some famous person and i said no i

180

00:07:38,629 --> 00:07:35,520

really want to meet um i want to meet

181

00:07:41,589 --> 00:07:38,639

like who do i want to meet

182

00:07:45,670 --> 00:07:41,599

russell targ i want to meet russell hart

183

00:07:49,189 --> 00:07:48,150

what was that and other people you know

184

00:07:51,749 --> 00:07:49,199

other people

185

00:07:52,390 --> 00:07:51,759

uh like richard smalley and people like

186

00:07:54,629 --> 00:07:52,400

that i

187

00:07:55,430 --> 00:07:54,639

wanted to meet those people she didn't

188

00:07:58,469 --> 00:07:55,440

know them

189

00:08:00,309 --> 00:07:58,479

and that started uh something going in

190

00:08:03,749 --> 00:08:00,319

my mind and i said if these people

191

00:08:05,670 --> 00:08:03,759

aren't famous to the average new yorker

192

00:08:07,270 --> 00:08:05,680

and then they're well known in their own

193

00:08:10,150 --> 00:08:07,280

fields absolutely

194

00:08:12,950 --> 00:08:10,160

then i can meet them too and so i

195

00:08:15,749 --> 00:08:12,960

decided to just study up join the

196

00:08:18,230 --> 00:08:15,759

society for scientific exploration

197

00:08:19,909 --> 00:08:18,240

join irva because i've done quite a bit

198

00:08:22,550 --> 00:08:19,919

of remote viewing through the monroe

199

00:08:25,350 --> 00:08:22,560

institute and the omega institute

200

00:08:27,589 --> 00:08:25,360

and i just decided to do that and i

201
00:08:30,710 --> 00:08:27,599
started writing blogs about it

202
00:08:31,510 --> 00:08:30,720
and then podcasting happened and it was

203
00:08:35,829 --> 00:08:31,520
really

204
00:08:39,509 --> 00:08:35,839
lot of these people

205
00:08:42,550 --> 00:08:39,519
but unlike other psychics that i know

206
00:08:45,430 --> 00:08:42,560
i don't really make any claims

207
00:08:46,470 --> 00:08:45,440
i've been psychic on some level since

208
00:08:49,030 --> 00:08:46,480
childhood

209
00:08:50,070 --> 00:08:49,040
or intuitive let's just say intuitive

210
00:08:54,070 --> 00:08:50,080
because psychic has

211
00:08:56,870 --> 00:08:54,080
all kinds of strings attached to it

212
00:08:58,070 --> 00:08:56,880
and i have to say i don't know where it

213
00:09:00,550 --> 00:08:58,080

comes from

214

00:09:02,470 --> 00:09:00,560

so many psychics say well i get my

215

00:09:05,509 --> 00:09:02,480

visions from the mother mary

216

00:09:06,550 --> 00:09:05,519

or i get my visions from nostradamus or

217

00:09:09,829 --> 00:09:06,560

whomever

218

00:09:13,110 --> 00:09:09,839

and i don't do that because i can safely

219

00:09:13,430 --> 00:09:13,120

and happily say i don't know but if i

220

00:09:16,949 --> 00:09:13,440

know

221

00:09:19,990 --> 00:09:16,959

10 more about your life than you do

222

00:09:22,630 --> 00:09:20,000

then i'm helpful to you and that's all

223

00:09:25,350 --> 00:09:22,640

that's the that's my major claim now on

224

00:09:27,990 --> 00:09:25,360

my website it says about me visiting

225

00:09:29,670 --> 00:09:28,000

all these places around the world of

226

00:09:32,470 --> 00:09:29,680

energy and that is true

227

00:09:34,230 --> 00:09:32,480

i did visit lots of places and i hope to

228

00:09:35,670 --> 00:09:34,240

again but we don't know in this time

229

00:09:39,030 --> 00:09:35,680

frame whether we'll get

230

00:09:41,590 --> 00:09:39,040

a chance to go back to the crop circles

231

00:09:44,630 --> 00:09:41,600

in england or anything like that

232

00:09:47,030 --> 00:09:44,640

oh they'll they'll they'll decide this

233

00:09:48,870 --> 00:09:47,040

is over in a little while and then

234

00:09:50,630 --> 00:09:48,880

eventually it'll have to get back to

235

00:09:51,590 --> 00:09:50,640

normal they don't want to play this game

236

00:09:53,350 --> 00:09:51,600

for too long but

237

00:09:54,630 --> 00:09:53,360

they're certainly playing it pretty damn

238

00:09:56,389 --> 00:09:54,640

hard right now but

239

00:09:57,670 --> 00:09:56,399

i don't want to talk about all that you

240

00:10:00,310 --> 00:09:57,680

know you know what i think is

241

00:10:01,910 --> 00:10:00,320

is kind of interesting also see there's

242

00:10:03,910 --> 00:10:01,920

so much embedded in that story that

243

00:10:07,030 --> 00:10:03,920

maybe you take for granted

244

00:10:09,110 --> 00:10:07,040

and that i love how humble you are about

245

00:10:10,389 --> 00:10:09,120

these psychic gifts and i think we all

246

00:10:12,949 --> 00:10:10,399

appreciate on

247

00:10:14,710 --> 00:10:12,959

some level that we all have this ability

248

00:10:17,190 --> 00:10:14,720

or these various abilities

249

00:10:17,990 --> 00:10:17,200

and that some people have them more but

250

00:10:21,590 --> 00:10:18,000

i think

251
00:10:22,470 --> 00:10:21,600
you know for you to do the jimmy fallon

252
00:10:25,269 --> 00:10:22,480
show

253
00:10:26,949 --> 00:10:25,279
and you know to go on late night and do

254
00:10:30,949 --> 00:10:26,959
the thing with blake and jimmy

255
00:10:33,910 --> 00:10:30,959
and to few people would number one

256
00:10:34,630 --> 00:10:33,920
have the presence the ability to just

257
00:10:36,710 --> 00:10:34,640
hold that

258
00:10:39,269 --> 00:10:36,720
place you know which is pretty

259
00:10:41,269 --> 00:10:39,279
remarkable but then secondly

260
00:10:43,430 --> 00:10:41,279
to have it not go to their head you know

261
00:10:44,829 --> 00:10:43,440
i mean you're you you do seem grounded

262
00:10:48,150 --> 00:10:44,839
in a way

263
00:10:49,829 --> 00:10:48,160

and i wonder how that what what that

264

00:10:51,990 --> 00:10:49,839

what that is in your background because

265

00:10:53,829 --> 00:10:52,000

i know a lot of your background

266

00:10:55,590 --> 00:10:53,839

you've always had this connection in

267

00:10:58,069 --> 00:10:55,600

your family right to

268

00:10:58,870 --> 00:10:58,079

these kind of extended things so you

269

00:11:01,030 --> 00:10:58,880

yeah

270

00:11:02,310 --> 00:11:01,040

how are you what is that world view i

271

00:11:04,069 --> 00:11:02,320

mean you kind of alluded to it in

272

00:11:06,069 --> 00:11:04,079

general terms there but what is your

273

00:11:09,509 --> 00:11:06,079

world view about how this stuff

274

00:11:12,949 --> 00:11:09,519

does work um my view

275

00:11:16,470 --> 00:11:12,959

is that i don't exactly know

276

00:11:19,509 --> 00:11:16,480

and what i wanted to say to you

277

00:11:22,550 --> 00:11:19,519

in terms of some of that is that

278

00:11:23,829 --> 00:11:22,560

when i say i don't believe something it

279

00:11:26,870 --> 00:11:23,839

also doesn't mean

280

00:11:28,630 --> 00:11:26,880

i i might believe something

281

00:11:30,710 --> 00:11:28,640

i don't believe or not believe something

282

00:11:34,230 --> 00:11:30,720

that's what i'm trying to get out here

283

00:11:38,630 --> 00:11:34,240

um i have my door open like

284

00:11:41,030 --> 00:11:38,640

when somebody i'm gonna use uh somebody

285

00:11:41,990 --> 00:11:41,040

that you know of gary schwartz soul

286

00:11:44,470 --> 00:11:42,000

phone that whole

287

00:11:46,630 --> 00:11:44,480

deal exactly exactly right you know i've

288

00:11:49,829 --> 00:11:46,640

met gary schwartz at uh

289

00:11:51,430 --> 00:11:49,839

at the sse up in new haven and seemed

290

00:11:54,069 --> 00:11:51,440

like a heck of a nice guy

291

00:11:54,870 --> 00:11:54,079

and i really liked him i haven't met his

292

00:11:58,470 --> 00:11:54,880

partner

293

00:11:59,829 --> 00:11:58,480

who's been on uh on buddha at the gas

294

00:12:03,670 --> 00:11:59,839

pump which i

295

00:12:06,389 --> 00:12:03,680

i got to through you so i love that you

296

00:12:07,750 --> 00:12:06,399

i listened to your shows a lot of them

297

00:12:10,230 --> 00:12:07,760

and now i listen to

298

00:12:11,509 --> 00:12:10,240

a back app too so that's really great i

299

00:12:12,389 --> 00:12:11,519

wouldn't have found out about that

300

00:12:14,790 --> 00:12:12,399

except for you

301
00:12:15,590 --> 00:12:14,800
but getting back to gary schwartz soul

302
00:12:19,110 --> 00:12:15,600
phone

303
00:12:22,790 --> 00:12:19,120
okay do i believe it

304
00:12:25,910 --> 00:12:22,800
no do i not believe it no

305
00:12:29,590 --> 00:12:25,920
my jury is still out and

306
00:12:32,710 --> 00:12:29,600
um so that's the point of view that i

307
00:12:36,550 --> 00:12:32,720
come to a lot of this psychic stuff

308
00:12:40,150 --> 00:12:36,560
about i don't believe or disbelieve

309
00:12:42,710 --> 00:12:40,160
something is going on and my baby

310
00:12:44,470 --> 00:12:42,720
i mean i think because you understand

311
00:12:46,629 --> 00:12:44,480
the science and you've really

312
00:12:48,069 --> 00:12:46,639
delved into it with all these a lot of

313
00:12:51,030 --> 00:12:48,079

same great people that

314

00:12:52,629 --> 00:12:51,040

we both respect so much i think i

315

00:12:54,629 --> 00:12:52,639

understand what you're saying but i

316

00:12:58,230 --> 00:12:54,639

don't want to misinterpret you

317

00:13:00,629 --> 00:12:58,240

because like my take on uh gary schwartz

318

00:13:02,150 --> 00:13:00,639

is work and again have a lot of respect

319

00:13:04,310 --> 00:13:02,160

for the guy

320

00:13:05,430 --> 00:13:04,320

what he's gone through he's stayed after

321

00:13:08,790 --> 00:13:05,440

it he has

322

00:13:10,550 --> 00:13:08,800

this super high academic profile

323

00:13:12,230 --> 00:13:10,560

and he's just willing to put that on the

324

00:13:14,629 --> 00:13:12,240

line and go in places

325

00:13:16,790 --> 00:13:14,639

after death communication is not going

326

00:13:19,670 --> 00:13:16,800

to win you brownie points

327

00:13:20,949 --> 00:13:19,680

within academia and he's pushed and he

328

00:13:24,069 --> 00:13:20,959

continues to push and

329

00:13:27,030 --> 00:13:24,079

just for folks who don't know the soul

330

00:13:28,629 --> 00:13:27,040

phone is an extension of what gary's

331

00:13:30,069 --> 00:13:28,639

been working on for a long time about

332

00:13:31,509 --> 00:13:30,079

after death communication

333

00:13:33,990 --> 00:13:31,519

and he's just taking it one step further

334

00:13:37,590 --> 00:13:34,000

he said well okay i tell you what i can

335

00:13:38,710 --> 00:13:37,600

photon beams are doable now i mean i

336

00:13:40,230 --> 00:13:38,720

don't know what you have to spend but

337

00:13:41,750 --> 00:13:40,240

it's not in the hundreds of thousands of

338

00:13:45,110 --> 00:13:41,760

dollars you can set up a little

339

00:13:47,350 --> 00:13:45,120

photon beam in your lab and he said why

340

00:13:48,509 --> 00:13:47,360

don't we set up a photon beam and see if

341

00:13:51,990 --> 00:13:48,519

this

342

00:13:55,990 --> 00:13:52,000

hypothesized disincarnated spirit

343

00:13:57,910 --> 00:13:56,000

can adjust move affect the photon beam

344

00:14:00,230 --> 00:13:57,920

when we ask questions

345

00:14:02,310 --> 00:14:00,240

so we'll go to the extended realm the

346

00:14:05,750 --> 00:14:02,320

dead and we'll say aunt

347

00:14:08,150 --> 00:14:05,760

mary is it you and then mary can

348

00:14:10,710 --> 00:14:08,160

move the soul move the photon beam or

349

00:14:12,470 --> 00:14:10,720

not based on these yes no questions

350

00:14:15,110 --> 00:14:12,480

and they claim and we don't have any

351

00:14:17,790 --> 00:14:15,120

reason to do not to doubt this claim

352

00:14:19,430 --> 00:14:17,800

that they've compiled amaze

353

00:14:22,470 --> 00:14:19,440

statistically just

354

00:14:25,189 --> 00:14:22,480

phenomenal data that this is true

355

00:14:26,150 --> 00:14:25,199

because true in the sense that they

356

00:14:29,590 --> 00:14:26,160

validate

357

00:14:30,310 --> 00:14:29,600

what they're getting back being blinded

358

00:14:32,710 --> 00:14:30,320

from it

359

00:14:33,509 --> 00:14:32,720

with a sitter that would then say yes

360

00:14:37,110 --> 00:14:33,519

you know

361

00:14:38,790 --> 00:14:37,120

whatever kind of questions you would

362

00:14:40,550 --> 00:14:38,800

validate when that we've seen that after

363

00:14:42,550 --> 00:14:40,560

death communication research

364

00:14:44,310 --> 00:14:42,560

and it is very doable you know it's not

365

00:14:46,470 --> 00:14:44,320

super tricky scientifically

366

00:14:47,990 --> 00:14:46,480

the photon beam is interesting so

367

00:14:48,949 --> 00:14:48,000

here's here's what i think we're talking

368

00:14:49,990 --> 00:14:48,959

about i want to make sure we're talking

369

00:14:53,269 --> 00:14:50,000

about the same thing

370

00:14:54,310 --> 00:14:53,279

when you say when you say you don't

371

00:14:57,990 --> 00:14:54,320

believe

372

00:15:00,949 --> 00:14:58,000

i've always

373

00:15:02,389 --> 00:15:00,959

said about that which again could fall

374

00:15:04,310 --> 00:15:02,399

into your category but i want to make

375

00:15:06,790 --> 00:15:04,320

sure i'm not making assumptions

376

00:15:07,829 --> 00:15:06,800

as i say it just sounds a little bit too

377

00:15:10,150 --> 00:15:07,839

much like you know

378

00:15:12,150 --> 00:15:10,160

god needs our help you know like god's

379

00:15:14,550 --> 00:15:12,160

up there he wants to talk to you

380

00:15:15,990 --> 00:15:14,560

but until he can get a good soul phone

381

00:15:18,150 --> 00:15:16,000

you know he just can't

382

00:15:19,910 --> 00:15:18,160

he just can't make the connection i go i

383

00:15:22,069 --> 00:15:19,920

i can't believe that's how it

384

00:15:24,310 --> 00:15:22,079

really works so i don't question your

385

00:15:25,750 --> 00:15:24,320

data i just question maybe

386

00:15:27,990 --> 00:15:25,760

some of the assumptions you're making

387

00:15:31,590 --> 00:15:28,000

but then again i'm glad you're out there

388

00:15:33,829 --> 00:15:31,600

exploring it absolutely absolutely um

389

00:15:35,670 --> 00:15:33,839

i agree a lot with what you say

390

00:15:38,069 --> 00:15:35,680

basically i don't disagree with

391

00:15:40,310 --> 00:15:38,079

what you say but i think i'm coming at

392

00:15:41,749 --> 00:15:40,320

it from a different point of view i mean

393

00:15:43,350 --> 00:15:41,759

another part of it

394

00:15:44,949 --> 00:15:43,360

and the part of it that i think i'm

395

00:15:48,470 --> 00:15:44,959

coming at from

396

00:15:50,389 --> 00:15:48,480

is that there are absolutely i

397

00:15:51,749 --> 00:15:50,399

feel like you know consciousness is

398

00:15:55,749 --> 00:15:51,759

fundamental as

399

00:15:56,629 --> 00:15:55,759

uh as as many of the uh physicists have

400

00:15:59,749 --> 00:15:56,639

said

401
00:16:02,710 --> 00:15:59,759
and not only that but um

402
00:16:04,310 --> 00:16:02,720
you know i think that um we are more

403
00:16:06,389 --> 00:16:04,320
than our physical body

404
00:16:08,069 --> 00:16:06,399
like robert monroe said these are kind

405
00:16:11,430 --> 00:16:08,079
of basic things that

406
00:16:12,470 --> 00:16:11,440
are my foundation uh of things that i

407
00:16:15,110 --> 00:16:12,480
can say i

408
00:16:17,430 --> 00:16:15,120
quote unquote believe then other things

409
00:16:20,470 --> 00:16:17,440
come into the area of i think

410
00:16:22,629 --> 00:16:20,480
this could be the way now the other

411
00:16:26,389 --> 00:16:22,639
possibility with all of these

412
00:16:28,949 --> 00:16:26,399
after death communications is that

413
00:16:30,870 --> 00:16:28,959

there are other beings we could be

414

00:16:33,350 --> 00:16:30,880

you're sitting in your beautiful

415

00:16:34,550 --> 00:16:33,360

skeptical lounge with the paintings

416

00:16:36,389 --> 00:16:34,560

behind you which i

417

00:16:37,829 --> 00:16:36,399

love to ask you about we have to go back

418

00:16:39,110 --> 00:16:37,839

to that at another point in the

419

00:16:42,230 --> 00:16:39,120

interview

420

00:16:43,910 --> 00:16:42,240

but uh we're sitting in our living rooms

421

00:16:47,910 --> 00:16:43,920

perhaps i'm in mine

422

00:16:51,910 --> 00:16:47,920

and there could be a soup

423

00:16:53,430 --> 00:16:51,920

of thousands if not millions of beings

424

00:16:55,829 --> 00:16:53,440

circulating around us

425

00:16:57,670 --> 00:16:55,839

they may not be in the same time space

426
00:16:59,110 --> 00:16:57,680
continuum they could be on another

427
00:17:01,509 --> 00:16:59,120
vibrational level

428
00:17:02,150 --> 00:17:01,519
i'm talking science here and and i don't

429
00:17:04,789 --> 00:17:02,160
mean

430
00:17:05,270 --> 00:17:04,799
strict science that it's they're really

431
00:17:09,110 --> 00:17:05,280
on

432
00:17:12,870 --> 00:17:09,120
that i have

433
00:17:16,309 --> 00:17:12,880
no clue but what if

434
00:17:19,350 --> 00:17:16,319
these are just disincarnate entities

435
00:17:19,750 --> 00:17:19,360
some of which could be tulpas some of

436
00:17:23,590 --> 00:17:19,760
which

437
00:17:26,949 --> 00:17:23,600
cause

438
00:17:29,029 --> 00:17:26,959

ufo sightings for instance maybe

439

00:17:30,950 --> 00:17:29,039

but then there are physical traces oh my

440

00:17:34,070 --> 00:17:30,960

god what do we do with that you know

441

00:17:37,510 --> 00:17:34,080

but that's a whole other conversation

442

00:17:41,270 --> 00:17:37,520

but with people channeling the dead

443

00:17:44,549 --> 00:17:41,280

are you really speaking to aunt mary

444

00:17:47,430 --> 00:17:44,559

or perhaps there is

445

00:17:47,990 --> 00:17:47,440

somebody playing with you a little bit

446

00:17:55,510 --> 00:17:48,000

some

447

00:17:59,110 --> 00:17:55,520

whether it be an agricore or a tulpa

448

00:18:01,430 --> 00:17:59,120

or something entirely separate from you

449

00:18:03,270 --> 00:18:01,440

and which brings me to something i was

450

00:18:05,270 --> 00:18:03,280

going to read for you and i hope you'll

451

00:18:09,270 --> 00:18:05,280

give me a second to read this

452

00:18:12,950 --> 00:18:09,280

for you because it's from a famous

453

00:18:16,630 --> 00:18:12,960

greek thinker named pythagoras

454

00:18:18,230 --> 00:18:16,640

and it says as long as man continues to

455

00:18:21,270 --> 00:18:18,240

be the ruthless

456

00:18:24,710 --> 00:18:21,280

destroyer of lower living beings

457

00:18:28,950 --> 00:18:24,720

he will never know health or peace

458

00:18:32,549 --> 00:18:28,960

for as long as men massacre animals

459

00:18:36,230 --> 00:18:32,559

they will kill each other indeed

460

00:18:40,150 --> 00:18:36,240

he who sows the seed of murder and pain

461

00:18:43,110 --> 00:18:40,160

cannot reap joy and love

462

00:18:43,990 --> 00:18:43,120

and so that brings me into another part

463

00:18:51,510 --> 00:18:44,000

about

464

00:18:55,110 --> 00:18:51,520

sure that human beings and i

465

00:18:59,029 --> 00:18:55,120

admit to be one slightly regretfully

466

00:19:02,470 --> 00:19:01,350

human beings may not be the top of the

467

00:19:05,590 --> 00:19:02,480

food chain

468

00:19:06,870 --> 00:19:05,600

and perhaps we shouldn't disregard the

469

00:19:10,470 --> 00:19:06,880

consciousness

470

00:19:15,270 --> 00:19:10,480

of other things like trees and

471

00:19:17,669 --> 00:19:15,280

like um animals of all sorts and even

472

00:19:18,870 --> 00:19:17,679

and this is taking it a little far but

473

00:19:22,310 --> 00:19:18,880

not so much

474

00:19:25,909 --> 00:19:22,320

rocks the sun could be alive i mean

475

00:19:27,190 --> 00:19:25,919

we both had on um oh oh my gosh my mind

476
00:19:29,909 --> 00:19:27,200
is failing me now

477
00:19:30,710 --> 00:19:29,919
we both had on the famous uh gentlemen

478
00:19:32,549 --> 00:19:30,720
for rupert's

479
00:19:34,470 --> 00:19:32,559
rupert sheldrake we both have

480
00:19:37,190 --> 00:19:34,480
interviewed rupert children

481
00:19:37,990 --> 00:19:37,200
and he puts up a very good argument for

482
00:19:40,950 --> 00:19:38,000
the sun being

483
00:19:42,789 --> 00:19:40,960
alive um and i don't you know anybody

484
00:19:45,430 --> 00:19:42,799
who wants to refer to that they could go

485
00:19:48,549 --> 00:19:45,440
to either remote podcast or his work

486
00:19:50,789 --> 00:19:48,559
and they would find that i'm sure so

487
00:19:52,870 --> 00:19:50,799
you actually had a better dialogue with

488
00:19:54,950 --> 00:19:52,880

him on on that topic because i wasn't

489

00:19:55,590 --> 00:19:54,960

aware of that until i heard it on your

490

00:19:57,190 --> 00:19:55,600

show

491

00:19:58,630 --> 00:19:57,200

i i guess i had run across it but i

492

00:20:01,190 --> 00:19:58,640

always kind of skipped over it

493

00:20:02,630 --> 00:20:01,200

and you brought that out i think really

494

00:20:05,190 --> 00:20:02,640

nicely

495

00:20:07,350 --> 00:20:05,200

i had the great pleasure of meeting him

496

00:20:09,830 --> 00:20:07,360

in manhattan

497

00:20:11,270 --> 00:20:09,840

for a lovely dinner which uh a

498

00:20:13,909 --> 00:20:11,280

benefactor of mine

499

00:20:15,840 --> 00:20:13,919

helped me out with in fact the same lady

500

00:20:17,270 --> 00:20:15,850

who said who do you want to meet

501
00:20:22,549 --> 00:20:17,280

[Laughter]

502
00:20:26,470 --> 00:20:24,789

she managed to do that for me which is

503
00:20:27,990 --> 00:20:26,480

marvelous i can't thank her enough if

504
00:20:30,470 --> 00:20:28,000

she ever listens to this

505
00:20:31,830 --> 00:20:30,480

which i don't think so but i do thank

506
00:20:34,230 --> 00:20:31,840

her

507
00:20:35,190 --> 00:20:34,240

well i think i think sheldrick is

508
00:20:38,310 --> 00:20:35,200

terrific

509
00:20:41,430 --> 00:20:38,320

and i think you know i met him

510
00:20:44,149 --> 00:20:41,440

uh i did meet him in in person at uh

511
00:20:45,430 --> 00:20:44,159

at eslan he was up there doing a

512
00:20:47,669 --> 00:20:45,440

presentation and i

513
00:20:49,190 --> 00:20:47,679

managed to get up there and meet him but

514

00:20:50,549 --> 00:20:49,200

before that you know i just kind of

515

00:20:52,070 --> 00:20:50,559

contacted him

516

00:20:54,149 --> 00:20:52,080

more or less out of the blue and i

517

00:20:56,870 --> 00:20:54,159

always remember how

518

00:20:57,270 --> 00:20:56,880

kind of welcoming he was how open he was

519

00:21:01,830 --> 00:20:57,280

and

520

00:21:03,510 --> 00:21:01,840

i think that that to me really speaks to

521

00:21:04,230 --> 00:21:03,520

so many times so many of the people that

522

00:21:06,149 --> 00:21:04,240

we find

523

00:21:07,830 --> 00:21:06,159

in this community who these frontier

524

00:21:09,909 --> 00:21:07,840

scientists

525

00:21:11,750 --> 00:21:09,919

they're not all super open but so many

526
00:21:13,909 --> 00:21:11,760
of them are just

527
00:21:16,470 --> 00:21:13,919
seem to be able to have that sense of

528
00:21:18,549 --> 00:21:16,480
people who are genuinely

529
00:21:19,590 --> 00:21:18,559
trying to pursue this path and they seem

530
00:21:21,750 --> 00:21:19,600
to be willing to

531
00:21:23,350 --> 00:21:21,760
kind of help along that that way so i

532
00:21:24,149 --> 00:21:23,360
thought he was great same with dean

533
00:21:27,430 --> 00:21:24,159
rayden two

534
00:21:31,590 --> 00:21:27,440
you know giants in this field

535
00:21:34,789 --> 00:21:31,600
who are just really naturally normally

536
00:21:37,029 --> 00:21:34,799
good human beings you know you said so

537
00:21:39,350 --> 00:21:37,039
much there

538
00:21:40,630 --> 00:21:39,360

what's that i've met dean but i haven't

539

00:21:42,630 --> 00:21:40,640

had him on the show i think he's

540

00:21:44,549 --> 00:21:42,640

wonderful

541

00:21:46,710 --> 00:21:44,559

yeah you should definitely you should

542

00:21:48,310 --> 00:21:46,720

definitely oh my gosh and i didn't

543

00:21:49,190 --> 00:21:48,320

realize that i kind of assumed that you

544

00:21:52,070 --> 00:21:49,200

did because

545

00:21:53,669 --> 00:21:52,080

especially the the spirit work that he's

546

00:21:55,110 --> 00:21:53,679

doing and trying to bring that to the

547

00:21:57,990 --> 00:21:55,120

lab right now

548

00:21:58,870 --> 00:21:58,000

would be that would be a natural so yeah

549

00:22:01,669 --> 00:21:58,880

i agree

550

00:22:02,310 --> 00:22:01,679

if if you want any help if if you have

551
00:22:03,590 --> 00:22:02,320
any problem

552
00:22:05,110 --> 00:22:03,600
making that connection please let me

553
00:22:05,669 --> 00:22:05,120
know and i'll try and help the best i

554
00:22:08,149 --> 00:22:05,679
can

555
00:22:09,510 --> 00:22:08,159
so you said so much there i think i

556
00:22:13,990 --> 00:22:09,520
think your answer was

557
00:22:16,549 --> 00:22:14,000
actually incredibly important to

558
00:22:17,990 --> 00:22:16,559
that whole line of inquiry with uh with

559
00:22:21,270 --> 00:22:18,000
the soul phone thing

560
00:22:23,270 --> 00:22:21,280
and where you took it was just that

561
00:22:25,190 --> 00:22:23,280
something that i think we all

562
00:22:27,430 --> 00:22:25,200
intuitively kind of know but

563
00:22:29,350 --> 00:22:27,440

i want to grapple with because it's so

564

00:22:31,830 --> 00:22:29,360

hard is that

565

00:22:33,830 --> 00:22:31,840

the complexity of this extended

566

00:22:35,110 --> 00:22:33,840

consciousness realm whatever that means

567

00:22:38,789 --> 00:22:35,120

whatever that is

568

00:22:42,070 --> 00:22:38,799

is undoubtedly so complex

569

00:22:44,470 --> 00:22:42,080

that it is really beyond our

570

00:22:45,750 --> 00:22:44,480

our ability to fully grasp it and i

571

00:22:48,950 --> 00:22:45,760

always say this but you know

572

00:22:50,789 --> 00:22:48,960

isn't that what we hear from people who

573

00:22:52,870 --> 00:22:50,799

enter fully enter that realm like

574

00:22:54,549 --> 00:22:52,880

through an after death experience

575

00:22:56,070 --> 00:22:54,559

your death experience those kind of

576

00:22:58,950 --> 00:22:56,080

things they come back and

577

00:23:00,149 --> 00:22:58,960

you know routinely they'll say i knew

578

00:23:02,630 --> 00:23:00,159

everything

579

00:23:04,070 --> 00:23:02,640

i could no sooner bring a question to my

580

00:23:07,110 --> 00:23:04,080

consciousness than it was

581

00:23:09,510 --> 00:23:07,120

answered for me but gosh darn it i can't

582

00:23:10,710 --> 00:23:09,520

remember it now i can't like i can't

583

00:23:14,070 --> 00:23:10,720

bring it down to

584

00:23:15,830 --> 00:23:14,080

this domain and and to me that's what

585

00:23:17,510 --> 00:23:15,840

you were capturing

586

00:23:19,590 --> 00:23:17,520

beautifully with that answer which is

587

00:23:22,390 --> 00:23:19,600

like hey it could be

588

00:23:24,789 --> 00:23:22,400

any number of different things that we

589

00:23:27,430 --> 00:23:24,799

kind of think we know something about

590

00:23:29,270 --> 00:23:27,440

and each one would shade it very

591

00:23:29,909 --> 00:23:29,280

differently so when we jump in there

592

00:23:32,390 --> 00:23:29,919

with

593

00:23:34,470 --> 00:23:32,400

a kind of a firm grasp that oh this is

594

00:23:35,590 --> 00:23:34,480

what it must be you must be talking to

595

00:23:37,750 --> 00:23:35,600

aunt mary

596

00:23:39,510 --> 00:23:37,760

we really leave ourselves open for a lot

597

00:23:42,390 --> 00:23:39,520

of

598

00:23:43,909 --> 00:23:42,400

you know potential uh confusion creating

599

00:23:45,269 --> 00:23:43,919

more confusion for ourselves and other

600

00:23:48,950 --> 00:23:45,279

people

601
00:23:50,310 --> 00:23:48,960
it would seem to me from everything that

602
00:23:53,990 --> 00:23:50,320
i've cleaned

603
00:23:54,470 --> 00:23:54,000
um that maybe that these entities that

604
00:23:59,029 --> 00:23:54,480
do

605
00:24:01,909 --> 00:23:59,039
seem to exist come in a variety of forms

606
00:24:02,950 --> 00:24:01,919
in terms of some or for us some are

607
00:24:05,830 --> 00:24:02,960
against us

608
00:24:07,190 --> 00:24:05,840
and some of us some of them are just

609
00:24:10,870 --> 00:24:07,200
playing with us

610
00:24:13,190 --> 00:24:10,880
like uh the trickster the joker um

611
00:24:14,630 --> 00:24:13,200
thank you george hansen who's a great

612
00:24:18,230 --> 00:24:14,640
guy

613
00:24:20,230 --> 00:24:18,240

have you george hansen no and we can

614

00:24:22,230 --> 00:24:20,240

have a talk about george hansen i don't

615

00:24:24,789 --> 00:24:22,240

know i love the idea

616

00:24:27,350 --> 00:24:24,799

i love the idea give me trickster give

617

00:24:28,950 --> 00:24:27,360

me the idea

618

00:24:30,390 --> 00:24:28,960

let's leave behind some of his

619

00:24:31,669 --> 00:24:30,400

interpretations and some of the ways

620

00:24:33,830 --> 00:24:31,679

that he goes with it and

621

00:24:35,350 --> 00:24:33,840

everything becomes a trickster and you

622

00:24:37,430 --> 00:24:35,360

know and then he sees it from a social

623

00:24:39,430 --> 00:24:37,440

political standpoint it's like

624

00:24:40,789 --> 00:24:39,440

he's very private i would say he's a

625

00:24:44,310 --> 00:24:40,799

private gentleman

626
00:24:45,590 --> 00:24:44,320
and um i don't think that has anything

627
00:24:48,390 --> 00:24:45,600
to do with it i think he's

628
00:24:49,830 --> 00:24:48,400
he's i think he's stretching the

629
00:24:53,110 --> 00:24:49,840
trickster thing a little bit

630
00:24:54,870 --> 00:24:53,120
yeah anyway anyway that's a little

631
00:24:57,830 --> 00:24:54,880
skeptical comment there i don't know

632
00:25:00,149 --> 00:24:57,840
great guy no he's added hey another guy

633
00:25:02,789 --> 00:25:00,159
completely gotta respect the heck

634
00:25:04,470 --> 00:25:02,799
out of how he's changed the dialogue i

635
00:25:07,190 --> 00:25:04,480
mean trickster

636
00:25:08,950 --> 00:25:07,200
is is a cornerstone to all this that we

637
00:25:11,510 --> 00:25:08,960
didn't realize before and we all

638
00:25:12,390 --> 00:25:11,520

have to acknowledge that's in play here

639

00:25:14,630 --> 00:25:12,400

so

640

00:25:16,549 --> 00:25:14,640

no i don't need to run him down he he

641

00:25:21,029 --> 00:25:16,559

did a great thing there

642

00:25:22,950 --> 00:25:21,039

in general and um i would say that

643

00:25:24,070 --> 00:25:22,960

the thought about the trickster if you

644

00:25:26,950 --> 00:25:24,080

think about it the

645

00:25:29,029 --> 00:25:26,960

concept of the trickster would be that

646

00:25:33,029 --> 00:25:29,039

type of

647

00:25:35,350 --> 00:25:33,039

entity which is just playing with us

648

00:25:37,110 --> 00:25:35,360

as opposed to the one which which is us

649

00:25:40,149 --> 00:25:37,120

well or wishes us harm

650

00:25:40,390 --> 00:25:40,159

or is trying to bring us down yeah but

651
00:25:44,950 --> 00:25:40,400
see

652
00:25:47,029 --> 00:25:44,960
like if he said it within the context of

653
00:25:50,310 --> 00:25:47,039
what you were saying it would actually

654
00:25:52,390 --> 00:25:50,320
i i could buy into it more if he said

655
00:25:54,149 --> 00:25:52,400
look i don't know what the heck's going

656
00:25:56,510 --> 00:25:54,159
out there in this extended realm

657
00:25:58,549 --> 00:25:56,520
but among all the different

658
00:26:00,549 --> 00:25:58,559
classifications we could make there

659
00:26:04,149 --> 00:26:00,559
seems to be this element of it

660
00:26:06,710 --> 00:26:04,159
that doesn't doesn't neatly fit into

661
00:26:07,269 --> 00:26:06,720
a benevolent angel kind of figure and

662
00:26:09,669 --> 00:26:07,279
doesn't

663
00:26:10,710 --> 00:26:09,679

fit into this demonic pull you into the

664

00:26:12,630 --> 00:26:10,720

darkness figure

665

00:26:13,830 --> 00:26:12,640

there seems to be this element of it

666

00:26:16,470 --> 00:26:13,840

that is

667

00:26:18,149 --> 00:26:16,480

kind of playful kind of you know what we

668

00:26:21,269 --> 00:26:18,159

would see in this realm of

669

00:26:23,669 --> 00:26:21,279

kind of being the trickster and that

670

00:26:25,590 --> 00:26:23,679

meme seems to pop up over and over again

671

00:26:27,669 --> 00:26:25,600

if you just said that and left it at

672

00:26:28,310 --> 00:26:27,679

that i'd be like wow that's a great

673

00:26:30,950 --> 00:26:28,320

insight

674

00:26:31,510 --> 00:26:30,960

but when you start seeing the trickster

675

00:26:37,750 --> 00:26:31,520

in

676

00:26:39,430 --> 00:26:37,760

our culture and you know the trickster

677

00:26:42,950 --> 00:26:39,440

culture and we're moving into this

678

00:26:44,950 --> 00:26:42,960

age of it's like it's it's lost now now

679

00:26:46,310 --> 00:26:44,960

it's like you know trying to

680

00:26:48,870 --> 00:26:46,320

try to pin it down too much you're

681

00:26:52,230 --> 00:26:48,880

trying to use it over use it but i

682

00:26:54,390 --> 00:26:52,240

there i go see i'm gonna just

683

00:26:55,510 --> 00:26:54,400

beat up the guy for no reason you know

684

00:26:57,029 --> 00:26:55,520

good great guys

685

00:26:58,310 --> 00:26:57,039

hey you know what let me let me return

686

00:27:00,870 --> 00:26:58,320

to another point you made because i want

687

00:27:02,870 --> 00:27:00,880

to emphasize this as well and then

688

00:27:04,070 --> 00:27:02,880

then we can talk about something else

689

00:27:06,950 --> 00:27:04,080

but it's

690

00:27:07,830 --> 00:27:06,960

it's so obvious on one hand and on the

691

00:27:10,390 --> 00:27:07,840

other hand

692

00:27:11,110 --> 00:27:10,400

we never talk about this like you extend

693

00:27:13,110 --> 00:27:11,120

it just

694

00:27:14,390 --> 00:27:13,120

extend it to the animal domain you know

695

00:27:15,909 --> 00:27:14,400

like we talked about rupert

696

00:27:17,750 --> 00:27:15,919

rupert and his dogs that know when their

697

00:27:19,430 --> 00:27:17,760

owners were coming home and cats

698

00:27:21,669 --> 00:27:19,440

right he said cats too he said i never

699

00:27:23,510 --> 00:27:21,679

talk about cats because

700

00:27:24,789 --> 00:27:23,520

you know i'm stuck on the dog thing and

701
00:27:26,470 --> 00:27:24,799
that's the title of the book and all

702
00:27:29,110 --> 00:27:26,480
this but i got a ton of cats

703
00:27:30,630 --> 00:27:29,120
reports too you know so you know or then

704
00:27:31,909 --> 00:27:30,640
you go into the ocean and these people

705
00:27:33,990 --> 00:27:31,919
have these amazing experiences with

706
00:27:34,310 --> 00:27:34,000
dolphins with whales with sharks you

707
00:27:37,269 --> 00:27:34,320
know

708
00:27:39,430 --> 00:27:37,279
and they're clearly the data is

709
00:27:41,830 --> 00:27:39,440
overwhelming that there's

710
00:27:43,029 --> 00:27:41,840
some kind of relationship that they have

711
00:27:46,149 --> 00:27:43,039
with

712
00:27:49,350 --> 00:27:46,159
consciousness the large and larger sense

713
00:27:51,029 --> 00:27:49,360

that we don't have any clue of and we're

714

00:27:52,710 --> 00:27:51,039

kind of tapped like you said

715

00:27:55,350 --> 00:27:52,720

we're kind of tapping into their

716

00:27:58,710 --> 00:27:55,360

abilities we're tapping into that

717

00:28:02,149 --> 00:27:58,720

cat that goes sits on the on the

718

00:28:05,110 --> 00:28:02,159

lap of these people who are dying

719

00:28:05,590 --> 00:28:05,120

in you know uh retirement homes and the

720

00:28:09,669 --> 00:28:05,600

cat

721

00:28:12,230 --> 00:28:09,679

knows i remember that in boston right

722

00:28:13,110 --> 00:28:12,240

tell us tell the story well there was a

723

00:28:16,389 --> 00:28:13,120

cat

724

00:28:19,110 --> 00:28:16,399

um at a hospital in boston and the

725

00:28:21,350 --> 00:28:19,120

uh people who worked at the hospital uh

726

00:28:23,590 --> 00:28:21,360

i he the cat was kind of in the hospice

727

00:28:24,870 --> 00:28:23,600

ward if i'm not mistaken i could be off

728

00:28:27,909 --> 00:28:24,880

on this a little bit

729

00:28:29,909 --> 00:28:27,919

but um and the cat would go into the

730

00:28:30,710 --> 00:28:29,919

room of the person who was going to die

731

00:28:33,269 --> 00:28:30,720

next

732

00:28:34,710 --> 00:28:33,279

the catchers simply knew it so the the

733

00:28:37,909 --> 00:28:34,720

entire staff

734

00:28:39,269 --> 00:28:37,919

got with the program that the cat knew

735

00:28:41,990 --> 00:28:39,279

who was going to die

736

00:28:43,510 --> 00:28:42,000

now how did the cat know that um and

737

00:28:44,789 --> 00:28:43,520

then you get it that gets into the whole

738

00:28:47,510 --> 00:28:44,799

death doula thing

739

00:28:49,110 --> 00:28:47,520

i don't i don't know if uh you know

740

00:28:51,909 --> 00:28:49,120

you've but

741

00:28:53,510 --> 00:28:51,919

routinely now that's a service that a

742

00:28:55,830 --> 00:28:53,520

lot of hospice facilities

743

00:28:57,510 --> 00:28:55,840

provide and that is the death tool and

744

00:29:00,389 --> 00:28:57,520

that is someone to go

745

00:29:02,230 --> 00:29:00,399

and be with the person as they're

746

00:29:03,909 --> 00:29:02,240

transitioning because sometimes you know

747

00:29:06,070 --> 00:29:03,919

it's sad but some people don't have

748

00:29:07,669 --> 00:29:06,080

anyone in their family to be there

749

00:29:10,389 --> 00:29:07,679

and they're they're all in their room

750

00:29:12,630 --> 00:29:10,399

all alone and sometimes they feel

751

00:29:14,389 --> 00:29:12,640

all the we can only imagine what you

752

00:29:14,870 --> 00:29:14,399

feel when you know no matter who you

753

00:29:18,070 --> 00:29:14,880

think you

754

00:29:20,470 --> 00:29:18,080

are when you actually enter enter that

755

00:29:22,950 --> 00:29:20,480

zone of crossing over it's got

756

00:29:25,110 --> 00:29:22,960

and so people volunteer to go and just

757

00:29:26,230 --> 00:29:25,120

sit and be present and sometimes those

758

00:29:29,269 --> 00:29:26,240

people

759

00:29:30,470 --> 00:29:29,279

you know like i interviewed a psychic an

760

00:29:32,470 --> 00:29:30,480

amazing person who did

761

00:29:34,870 --> 00:29:32,480

some volunteer work her name is deborah

762

00:29:37,190 --> 00:29:34,880

diamond and she did volunteer work

763

00:29:39,269 --> 00:29:37,200

as a death doula and also as a psychic

764

00:29:41,430 --> 00:29:39,279

although she kind of left that

765

00:29:42,870 --> 00:29:41,440

a psychic medium i should say she kind

766

00:29:45,190 --> 00:29:42,880

of left that at the door

767

00:29:46,789 --> 00:29:45,200

but you can only imagine that works

768

00:29:47,669 --> 00:29:46,799

itself into the process of going and

769

00:29:50,389 --> 00:29:47,679

sitting with people

770

00:29:51,750 --> 00:29:50,399

as they're as they're dying so i kind of

771

00:29:52,710 --> 00:29:51,760

that's how i always read that story

772

00:29:56,230 --> 00:29:52,720

about the cat

773

00:29:58,789 --> 00:29:56,240

the cat is like the the cat death doula

774

00:29:59,830 --> 00:29:58,799

you know of being there for that person

775

00:30:01,190 --> 00:29:59,840

in some way that we don't even

776

00:30:03,990 --> 00:30:01,200

understand

777

00:30:05,110 --> 00:30:04,000

well they some scientists have posited

778

00:30:06,950 --> 00:30:05,120

the idea that

779

00:30:08,549 --> 00:30:06,960

the person gives off a smell when

780

00:30:12,230 --> 00:30:08,559

they're ex close to

781

00:30:13,669 --> 00:30:12,240

please i don't i don't i just have to

782

00:30:16,630 --> 00:30:13,679

put the skeptical

783

00:30:17,750 --> 00:30:16,640

skeptical uh point there over but i have

784

00:30:22,070 --> 00:30:17,760

a wonderful

785

00:30:25,750 --> 00:30:22,080

doula

786

00:30:28,149 --> 00:30:25,760

person that i met uh at the monroe

787

00:30:30,630 --> 00:30:28,159

institute when i first went there

788

00:30:32,149 --> 00:30:30,640

i wha i went to the monroe institute for

789

00:30:35,669 --> 00:30:32,159

the first time

790

00:30:38,310 --> 00:30:35,679

when my parents had died i couldn't go

791

00:30:38,870 --> 00:30:38,320

before i was an only child i am an only

792

00:30:41,430 --> 00:30:38,880

child

793

00:30:42,710 --> 00:30:41,440

and i had to take care of my parents as

794

00:30:45,830 --> 00:30:42,720

they were dying

795

00:30:49,190 --> 00:30:45,840

in the various different ways um

796

00:30:51,750 --> 00:30:49,200

paperwork as well as providing support

797

00:30:53,190 --> 00:30:51,760

of not financial but uh support

798

00:30:55,350 --> 00:30:53,200

emotional support

799

00:30:57,190 --> 00:30:55,360

so i got to go to the monroe institute

800

00:31:00,549 --> 00:30:57,200

after that was over and there

801
00:31:01,509 --> 00:31:00,559
i met a man named brother john brother

802
00:31:04,630 --> 00:31:01,519
john

803
00:31:05,830 --> 00:31:04,640
was a catholic brother from the

804
00:31:09,509 --> 00:31:05,840
archdiocese

805
00:31:11,990 --> 00:31:09,519
of buffalo and he was

806
00:31:13,990 --> 00:31:12,000
a very wise person i would have to say

807
00:31:17,269 --> 00:31:14,000
he exuded wisdom

808
00:31:20,389 --> 00:31:17,279
and he supported me a lot in that

809
00:31:22,389 --> 00:31:20,399
gateway uh monroe institute gateway

810
00:31:23,350 --> 00:31:22,399
program the first program that people go

811
00:31:25,990 --> 00:31:23,360
to

812
00:31:26,549 --> 00:31:26,000
and i found out about his background

813
00:31:29,990 --> 00:31:26,559

which was

814

00:31:33,190 --> 00:31:30,000

totally mind-blowing he

815

00:31:36,470 --> 00:31:33,200

was in uganda

816

00:31:37,909 --> 00:31:36,480

during the massacre and he was

817

00:31:40,950 --> 00:31:37,919

imprisoned

818

00:31:44,310 --> 00:31:40,960

with a bunch of clerical people

819

00:31:47,669 --> 00:31:44,320

including catholic priests

820

00:31:50,230 --> 00:31:47,679

protestant ministers catholic nuns

821

00:31:51,990 --> 00:31:50,240

and um protestant sort of non-people

822

00:31:55,190 --> 00:31:52,000

they're not always called nuns but

823

00:31:58,710 --> 00:31:55,200

sisters uh in in protestant

824

00:32:01,750 --> 00:31:58,720

various protestant religions and

825

00:32:04,710 --> 00:32:01,760

he saw so much death more people

826

00:32:05,590 --> 00:32:04,720

died there than came home and when he

827

00:32:08,549 --> 00:32:05,600

came home

828

00:32:10,549 --> 00:32:08,559

to new york i guess the archbishop of

829

00:32:12,310 --> 00:32:10,559

new york was somebody of that ilk and

830

00:32:13,669 --> 00:32:12,320

i'm not a catholic and i'm not promoting

831

00:32:17,110 --> 00:32:13,679

catholicism

832

00:32:19,669 --> 00:32:17,120

but gave him like what he thought was a

833

00:32:22,149 --> 00:32:19,679

cushier job like he didn't have to

834

00:32:23,430 --> 00:32:22,159

and he he was sort of elevated to a

835

00:32:26,870 --> 00:32:23,440

higher position

836

00:32:30,310 --> 00:32:26,880

he ran the buffalo catholic

837

00:32:33,190 --> 00:32:30,320

hospice and he saw so many people

838

00:32:34,070 --> 00:32:33,200

leaving their bodies and saw like the

839

00:32:36,630 --> 00:32:34,080

mist

840

00:32:37,350 --> 00:32:36,640

that is described and helped a whole lot

841

00:32:40,870 --> 00:32:37,360

of people

842

00:32:44,870 --> 00:32:40,880

over the edge so he was a very very

843

00:32:48,310 --> 00:32:44,880

seminal and helpful person um in my time

844

00:32:50,070 --> 00:32:48,320

of grief or not i don't know if i would

845

00:32:50,549 --> 00:32:50,080

call it grief but just trying to deal

846

00:32:53,269 --> 00:32:50,559

with

847

00:32:53,990 --> 00:32:53,279

my new reality of not having any parents

848

00:32:57,750 --> 00:32:54,000

and

849

00:33:01,350 --> 00:32:57,760

so forth so what is an interesting

850

00:33:04,070 --> 00:33:01,360

death duelist story i think it is

851

00:33:05,669 --> 00:33:04,080

and it it also kind of transitions uh it

852

00:33:07,669 --> 00:33:05,679

transitions

853

00:33:09,269 --> 00:33:07,679

i don't have a problem with that word it

854

00:33:11,750 --> 00:33:09,279

transitions us

855

00:33:13,350 --> 00:33:11,760

into this topic that i really want to

856

00:33:16,470 --> 00:33:13,360

talk to you about

857

00:33:18,870 --> 00:33:16,480

regarding religion

858

00:33:19,909 --> 00:33:18,880

because you know you mentioned i'm

859

00:33:23,430 --> 00:33:19,919

working on this

860

00:33:26,470 --> 00:33:23,440

book why evil matters

861

00:33:28,070 --> 00:33:26,480

and the premise of the book is really

862

00:33:29,430 --> 00:33:28,080

pretty simple it's like

863

00:33:30,789 --> 00:33:29,440

you know you mentioned the first book

864

00:33:32,470 --> 00:33:30,799

why science is wrong about almost

865

00:33:35,590 --> 00:33:32,480

everything and that book was like

866

00:33:37,750 --> 00:33:35,600

hey science if you don't

867

00:33:39,269 --> 00:33:37,760

get science consciousness right i mean

868

00:33:40,389 --> 00:33:39,279

if you think consciousness is an

869

00:33:42,470 --> 00:33:40,399

illusion

870

00:33:43,590 --> 00:33:42,480

you really can't do science you can't do

871

00:33:45,350 --> 00:33:43,600

anything because

872

00:33:47,190 --> 00:33:45,360

consciousness is there we have to

873

00:33:48,710 --> 00:33:47,200

measure it in all these experiments we

874

00:33:51,110 --> 00:33:48,720

have to factor it in

875

00:33:51,990 --> 00:33:51,120

and we can put an asterisk by our work

876

00:33:54,470 --> 00:33:52,000

and say

877

00:33:56,070 --> 00:33:54,480

i did the best i can but i wasn't taking

878

00:33:57,269 --> 00:33:56,080

into account consciousness whether

879

00:33:59,350 --> 00:33:57,279

that's in the form of the observer

880

00:34:00,870 --> 00:33:59,360

effect or whatever you know

881

00:34:02,870 --> 00:34:00,880

okay you get enough of that speech

882

00:34:05,830 --> 00:34:02,880

you've heard it before probably

883

00:34:07,590 --> 00:34:05,840

skeptical but the premise of why evil

884

00:34:09,669 --> 00:34:07,600

matters is that

885

00:34:11,270 --> 00:34:09,679

if we're going to consider this extended

886

00:34:12,310 --> 00:34:11,280

realm what you and i talk about with

887

00:34:14,790 --> 00:34:12,320

such ease

888

00:34:16,389 --> 00:34:14,800

you know oh you have your conscious mind

889

00:34:17,109 --> 00:34:16,399

at my minute and experience but then

890

00:34:19,109 --> 00:34:17,119

there's this

891

00:34:21,669 --> 00:34:19,119

other realm and there's spirits and

892

00:34:23,430 --> 00:34:21,679

there's we don't even know what they are

893

00:34:25,349 --> 00:34:23,440

like you're saying you know these these

894

00:34:26,790 --> 00:34:25,359

tulpa kind of thought creation things

895

00:34:27,990 --> 00:34:26,800

there's all these other things that seem

896

00:34:29,270 --> 00:34:28,000

to be showing up

897

00:34:31,430 --> 00:34:29,280

i'm going to put a label on that and

898

00:34:34,790 --> 00:34:31,440

call that extended consciousness

899

00:34:38,069 --> 00:34:34,800

well my point is we can't begin

900

00:34:41,349 --> 00:34:38,079

to talk about extended consciousness

901
00:34:43,109 --> 00:34:41,359
or our role in it or

902
00:34:46,149 --> 00:34:43,119
what that would mean in terms of this

903
00:34:48,869 --> 00:34:46,159
term we call spirituality

904
00:34:49,990 --> 00:34:48,879
with maybe a lens into that maybe a way

905
00:34:52,629 --> 00:34:50,000
to jump into that

906
00:34:54,389 --> 00:34:52,639
is to look at evil because it seems to

907
00:34:57,750 --> 00:34:54,399
me we do such a

908
00:35:00,470 --> 00:34:57,760
terrible job i mean just just

909
00:35:01,349 --> 00:35:00,480
a terrible job with evil and i think

910
00:35:03,829 --> 00:35:01,359
religion

911
00:35:06,550 --> 00:35:03,839
is part of it you know because on one

912
00:35:08,230 --> 00:35:06,560
hand we have science that says well evil

913
00:35:09,990 --> 00:35:08,240

evil doesn't exist because you know

914

00:35:10,870 --> 00:35:10,000

you're a biological robot in the endless

915

00:35:12,630 --> 00:35:10,880

universe there could

916

00:35:13,910 --> 00:35:12,640

you know what are you even talking about

917

00:35:16,390 --> 00:35:13,920

but then you have this other

918

00:35:17,750 --> 00:35:16,400

kind of subtle part of culture that

919

00:35:20,069 --> 00:35:17,760

we've talked about and

920

00:35:21,670 --> 00:35:20,079

you've explored and i want to talk about

921

00:35:24,470 --> 00:35:21,680

that kind of says

922

00:35:26,150 --> 00:35:24,480

hey yeah there is evil and look at my

923

00:35:28,710 --> 00:35:26,160

netflix show about

924

00:35:30,550 --> 00:35:28,720

you know this and let's look at the

925

00:35:33,430 --> 00:35:30,560

memphis three and you know

926
00:35:34,390 --> 00:35:33,440
johnny depp and you know satanism is

927
00:35:36,069 --> 00:35:34,400
kind of cool

928
00:35:37,910 --> 00:35:36,079
isn't it you know there's that kind of

929
00:35:40,150 --> 00:35:37,920
part and then

930
00:35:42,150 --> 00:35:40,160
the only other place we can go is to

931
00:35:45,109 --> 00:35:42,160
brother john is that his name

932
00:35:46,790 --> 00:35:45,119
the guy yes it was brother john and i

933
00:35:49,910 --> 00:35:46,800
don't remember his last name

934
00:35:52,950 --> 00:35:49,920
it he has very little about him

935
00:35:56,069 --> 00:35:52,960
in the public forum i once found out

936
00:35:58,150 --> 00:35:56,079
i think he has a mildly german last name

937
00:35:59,510 --> 00:35:58,160
like airlift or something of that nature

938
00:36:02,069 --> 00:35:59,520

but that's not it

939

00:36:03,030 --> 00:36:02,079

um and well he's probably he's probably

940

00:36:04,870 --> 00:36:03,040

a wonderful guy

941

00:36:06,550 --> 00:36:04,880

he's probably incredibly spiritually

942

00:36:08,950 --> 00:36:06,560

enlightened based on what you're saying

943

00:36:12,310 --> 00:36:08,960

and the experiences and all that

944

00:36:13,510 --> 00:36:12,320

but jeez he's in this catholic cult

945

00:36:14,630 --> 00:36:13,520

you know like one of the things i love

946

00:36:16,470 --> 00:36:14,640

about what you said first i was

947

00:36:18,470 --> 00:36:16,480

listening one of your interviews you go

948

00:36:19,990 --> 00:36:18,480

okay and this person is this religion

949

00:36:22,630 --> 00:36:20,000

and you're very

950

00:36:25,109 --> 00:36:22,640

nice i like it new york new jersey

951

00:36:27,430 --> 00:36:25,119

accent so yeah this person is

952

00:36:28,550 --> 00:36:27,440

in in this religion or you can call it a

953

00:36:31,030 --> 00:36:28,560

cult either one

954

00:36:33,030 --> 00:36:31,040

interchangeable yeah it's like you just

955

00:36:35,270 --> 00:36:33,040

said that matter of factly and i'm like

956

00:36:36,390 --> 00:36:35,280

absolutely interchangeably

957

00:36:39,510 --> 00:36:36,400

matter-of-factly

958

00:36:40,150 --> 00:36:39,520

just because brother john is in the

959

00:36:43,349 --> 00:36:40,160

catholic

960

00:36:45,670 --> 00:36:43,359

cult doesn't mean that he's a bad guy

961

00:36:47,349 --> 00:36:45,680

doesn't mean that he's a million times

962

00:36:50,069 --> 00:36:47,359

more spiritually enlightened

963

00:36:52,870 --> 00:36:50,079

than i am he could be but until we

964

00:36:54,950 --> 00:36:52,880

understand the cultish elements

965

00:36:57,109 --> 00:36:54,960

and let that plane pass jeez that's a

966

00:36:59,670 --> 00:36:57,119

loud one

967

00:37:00,630 --> 00:36:59,680

but until we until we understand the the

968

00:37:03,670 --> 00:37:00,640

cultish

969

00:37:06,630 --> 00:37:03,680

aspects of of those religions

970

00:37:07,510 --> 00:37:06,640

it's and tease them out you know like i

971

00:37:11,349 --> 00:37:07,520

think you can be

972

00:37:14,230 --> 00:37:11,359

part of the the catholic community

973

00:37:15,430 --> 00:37:14,240

and not be highly influenced by the

974

00:37:17,190 --> 00:37:15,440

cultish part of it

975

00:37:18,630 --> 00:37:17,200

i think the same with christianity in

976

00:37:21,510 --> 00:37:18,640

general or any religion

977

00:37:22,150 --> 00:37:21,520

you can find a way through that that

978

00:37:24,950 --> 00:37:22,160

doesn't

979

00:37:26,870 --> 00:37:24,960

totally weigh you down into the cult but

980

00:37:27,990 --> 00:37:26,880

jeez when you talk to some of those

981

00:37:29,910 --> 00:37:28,000

people they do

982

00:37:32,310 --> 00:37:29,920

i feel like they're not willing to own

983

00:37:34,150 --> 00:37:32,320

the fact that

984

00:37:35,430 --> 00:37:34,160

a lot of the ideas they have are just

985

00:37:37,510 --> 00:37:35,440

straight out of the cult

986

00:37:39,270 --> 00:37:37,520

playbook and they don't make any sense

987

00:37:39,829 --> 00:37:39,280

rationally and they're not approaching

988

00:37:43,109 --> 00:37:39,839

it

989

00:37:45,270 --> 00:37:43,119

from a scientific or i love the way you

990

00:37:45,910 --> 00:37:45,280

said i would put pre-scientific way you

991

00:37:47,589 --> 00:37:45,920

know you said

992

00:37:48,950 --> 00:37:47,599

hey i approached this like with the

993

00:37:50,630 --> 00:37:48,960

monroe institute

994

00:37:52,950 --> 00:37:50,640

and i tried to do it in a scientific way

995

00:37:54,710 --> 00:37:52,960

i know it's not science per se

996

00:37:56,310 --> 00:37:54,720

but try and do it in an organized

997

00:37:59,190 --> 00:37:56,320

systematic logical

998

00:38:00,230 --> 00:37:59,200

way that uses the your best means of

999

00:38:03,430 --> 00:38:00,240

discernment

1000

00:38:05,430 --> 00:38:03,440

without jumping into this well that's

1001
00:38:05,829 --> 00:38:05,440
because that's what the bible says kind

1002
00:38:09,109 --> 00:38:05,839
of thing

1003
00:38:11,589 --> 00:38:09,119
i mean which bible i would say

1004
00:38:13,190 --> 00:38:11,599
which bible are you talking about is it

1005
00:38:16,470 --> 00:38:13,200
jimmy john's bible

1006
00:38:19,750 --> 00:38:16,480
of plain spoken southern english

1007
00:38:22,790 --> 00:38:19,760
or is it the king james version or is it

1008
00:38:25,589 --> 00:38:22,800
um a scene version or

1009
00:38:27,510 --> 00:38:25,599
did we learn to speak aramaic somewhere

1010
00:38:28,230 --> 00:38:27,520
along the line and really look at the

1011
00:38:30,470 --> 00:38:28,240
stuff

1012
00:38:32,069 --> 00:38:30,480
in which case we find out that the devil

1013
00:38:35,829 --> 00:38:32,079

wasn't really a big player

1014

00:38:38,790 --> 00:38:35,839

in the early writings uh

1015

00:38:39,349 --> 00:38:38,800

so you've got that and then of course um

1016

00:38:42,069 --> 00:38:39,359

you've got

1017

00:38:43,589 --> 00:38:42,079

richard smalley who you've quoted on

1018

00:38:46,630 --> 00:38:43,599

your show

1019

00:38:49,990 --> 00:38:46,640

with his quote uh about what

1020

00:38:52,230 --> 00:38:50,000

what you know christian religion is and

1021

00:38:53,589 --> 00:38:52,240

how does that really make sense that god

1022

00:38:56,150 --> 00:38:53,599

is up there and sent

1023

00:38:57,750 --> 00:38:56,160

his son to be tortured and you know

1024

00:38:59,990 --> 00:38:57,760

threw everybody into

1025

00:39:00,950 --> 00:39:00,000

lasting damnation because a woman ate an

1026

00:39:03,670 --> 00:39:00,960

apple or

1027

00:39:04,150 --> 00:39:03,680

whatever i mean it's it's kind of wild

1028

00:39:08,950 --> 00:39:04,160

um

1029

00:39:10,630 --> 00:39:08,960

church

1030

00:39:12,710 --> 00:39:10,640

um there's a couple of interesting

1031

00:39:15,589 --> 00:39:12,720

things about the catholic church

1032

00:39:16,790 --> 00:39:15,599

like um i think that a lot of medieval

1033

00:39:21,349 --> 00:39:16,800

history

1034

00:39:25,109 --> 00:39:21,359

otherwise would be gone

1035

00:39:26,550 --> 00:39:25,119

however it's probably not i said tainted

1036

00:39:28,950 --> 00:39:26,560

that's too negative word

1037

00:39:29,750 --> 00:39:28,960

i would say it's pushed in a certain

1038

00:39:32,630 --> 00:39:29,760

direction

1039

00:39:33,750 --> 00:39:32,640

but at least we have some concept of

1040

00:39:37,030 --> 00:39:33,760

what went on

1041

00:39:39,030 --> 00:39:37,040

during medieval times largely due to the

1042

00:39:40,630 --> 00:39:39,040

record keeping of the catholic church

1043

00:39:43,829 --> 00:39:40,640

so i mean i mean hold on let me let me

1044

00:39:46,630 --> 00:39:43,839

just interject because you would be dead

1045

00:39:47,270 --> 00:39:46,640

if at the during those times right a

1046

00:39:51,990 --> 00:39:47,280

woman

1047

00:39:53,589 --> 00:39:52,000

because you would immediately be

1048

00:39:56,870 --> 00:39:53,599

identified as practicing

1049

00:39:58,710 --> 00:39:56,880

witchcraft and you would be killed and i

1050

00:39:59,510 --> 00:39:58,720

think that you know we can kind of oh ha

1051

00:40:05,990 --> 00:39:59,520

ha

1052

00:40:07,829 --> 00:40:06,000

right now i'm sure well i mean

1053

00:40:09,109 --> 00:40:07,839

i think i i guess that's what i'm saying

1054

00:40:10,870 --> 00:40:09,119

in in terms of owner

1055

00:40:12,630 --> 00:40:10,880

owning you know like because i'm going

1056

00:40:14,230 --> 00:40:12,640

to talk to i got a i'm interviewing a

1057

00:40:16,390 --> 00:40:14,240

guy who's a

1058

00:40:18,069 --> 00:40:16,400

super researcher love this guy he's done

1059

00:40:21,750 --> 00:40:18,079

some amazing work

1060

00:40:23,750 --> 00:40:21,760

on crowley and on this satanism that's

1061

00:40:25,349 --> 00:40:23,760

in our culture in such a strange way and

1062

00:40:28,470 --> 00:40:25,359

people don't even realize they're

1063

00:40:29,030 --> 00:40:28,480

they're entering into this this dance

1064

00:40:31,589 --> 00:40:29,040

with

1065

00:40:32,230 --> 00:40:31,599

i don't know what it is but i i just

1066

00:40:34,470 --> 00:40:32,240

think

1067

00:40:35,589 --> 00:40:34,480

there's there isn't the awareness there

1068

00:40:38,309 --> 00:40:35,599

and i don't think

1069

00:40:40,710 --> 00:40:38,319

christians understand their culpability

1070

00:40:43,750 --> 00:40:40,720

in it and their culpability in it is

1071

00:40:46,950 --> 00:40:43,760

they've created such a mess with

1072

00:40:49,510 --> 00:40:46,960

their crazy ideas that there's

1073

00:40:50,950 --> 00:40:49,520

always going to be it's easy to rile

1074

00:40:52,790 --> 00:40:50,960

someone up and pushing back

1075

00:40:54,069 --> 00:40:52,800

and saying yeah why would they why would

1076

00:40:55,750 --> 00:40:54,079

they kill farrugia

1077

00:40:57,829 --> 00:40:55,760

and then they'll have some explanation

1078

00:40:59,670 --> 00:40:57,839

for it or why would they be against

1079

00:41:01,910 --> 00:40:59,680

gay marriage is a great one you know

1080

00:41:04,710 --> 00:41:01,920

well why do you think you have

1081

00:41:06,309 --> 00:41:04,720

why do you think your book has anything

1082

00:41:10,150 --> 00:41:06,319

to say about what

1083

00:41:12,470 --> 00:41:10,160

two adults do privately

1084

00:41:14,470 --> 00:41:12,480

to express how they feel about you how

1085

00:41:17,109 --> 00:41:14,480

in the world do you think

1086

00:41:17,510 --> 00:41:17,119

your book has any is any opinion on that

1087

00:41:24,470 --> 00:41:17,520

it's

1088

00:41:25,430 --> 00:41:24,480

hole that we have a tendency to give a

1089

00:41:27,109 --> 00:41:25,440

pass to

1090

00:41:28,550 --> 00:41:27,119

and kind of say well those are your

1091

00:41:30,069 --> 00:41:28,560

religious beliefs and

1092

00:41:31,910 --> 00:41:30,079

i guess i ought to respect your

1093

00:41:34,550 --> 00:41:31,920

religious beliefs and

1094

00:41:35,109 --> 00:41:34,560

i want to push past that a little bit

1095

00:41:39,109 --> 00:41:35,119

and and

1096

00:41:41,430 --> 00:41:39,119

that's what i'm attempting to do can we

1097

00:41:43,510 --> 00:41:41,440

talk about gay marriage for a second and

1098

00:41:44,710 --> 00:41:43,520

you know i mean gay marriage won't ruin

1099

00:41:47,109 --> 00:41:44,720

your marriage it's

1100

00:41:49,510 --> 00:41:47,119

you know it's gay marriage it's between

1101
00:41:51,349 --> 00:41:49,520
two same-sex people and that's just fine

1102
00:41:54,069 --> 00:41:51,359
as far as i'm concerned i am certainly

1103
00:41:57,430 --> 00:41:54,079
not against gay marriage but i think

1104
00:42:00,790 --> 00:41:57,440
that the language here

1105
00:42:04,710 --> 00:42:00,800
is one thing that is wrong

1106
00:42:07,109 --> 00:42:04,720
uh with all of us because some people

1107
00:42:07,829 --> 00:42:07,119
uh look at the word marriage as a

1108
00:42:10,790 --> 00:42:07,839
religious

1109
00:42:11,030 --> 00:42:10,800
institution where other people look at

1110
00:42:18,150 --> 00:42:11,040
it

1111
00:42:18,710 --> 00:42:18,160
that is a great deal let me explain um

1112
00:42:25,750 --> 00:42:18,720
if

1113
00:42:28,309 --> 00:42:25,760

who went to the went and got a uh

1114

00:42:29,030 --> 00:42:28,319
certificate if everyone had a civil

1115

00:42:32,069 --> 00:42:29,040
union

1116

00:42:33,349 --> 00:42:32,079
and left marriage to be something

1117

00:42:36,470 --> 00:42:33,359
religious this would

1118

00:42:38,230 --> 00:42:36,480
maybe would never have come up i

1119

00:42:39,990 --> 00:42:38,240
you know i don't care if it came up i

1120

00:42:41,510 --> 00:42:40,000
don't care if it came up that that to me

1121

00:42:42,390 --> 00:42:41,520
takes it in the wrong direction excuse

1122

00:42:45,030 --> 00:42:42,400
me for sure

1123

00:42:46,069 --> 00:42:45,040
i get worked but it's like no i'll put

1124

00:42:48,390 --> 00:42:46,079
it right in your face

1125

00:42:49,829 --> 00:42:48,400
call it religion what is your religion

1126

00:42:52,230 --> 00:42:49,839

care what is your

1127

00:42:55,030 --> 00:42:52,240

what kind of religion do you have that

1128

00:42:57,750 --> 00:42:55,040

you've made any sense of in your mind

1129

00:42:58,790 --> 00:42:57,760

and i'm not saying you obviously that

1130

00:43:01,430 --> 00:42:58,800

you could somehow

1131

00:43:04,069 --> 00:43:01,440

justify that this is something you need

1132

00:43:05,750 --> 00:43:04,079

to stick your nose in

1133

00:43:07,349 --> 00:43:05,760

i don't respect it i don't have to

1134

00:43:09,589 --> 00:43:07,359

respect that religious belief

1135

00:43:11,589 --> 00:43:09,599

i can challenge that religious belief in

1136

00:43:14,870 --> 00:43:11,599

the court of public opinion and go

1137

00:43:18,309 --> 00:43:14,880

that's rather ridiculous isn't it

1138

00:43:21,990 --> 00:43:18,319

i i agree with you i agree with you but

1139

00:43:25,589 --> 00:43:22,000

i don't personally deal

1140

00:43:26,309 --> 00:43:25,599

in religion that's my point that's my

1141

00:43:27,430 --> 00:43:26,319

point i guess

1142

00:43:29,270 --> 00:43:27,440

i guess that's my point and one of the

1143

00:43:31,589 --> 00:43:29,280

reasons i want to talk to you is that

1144

00:43:33,829 --> 00:43:31,599

you've you've navigated that terrain

1145

00:43:35,349 --> 00:43:33,839

but when we look at it i i love that

1146

00:43:36,950 --> 00:43:35,359

quote you know it's like you call it a

1147

00:43:38,550 --> 00:43:36,960

cult you call it religion i don't care

1148

00:43:40,710 --> 00:43:38,560

it's

1149

00:43:41,910 --> 00:43:40,720

just the semantics thing they're the

1150

00:43:45,349 --> 00:43:41,920

same thing

1151

00:43:49,430 --> 00:43:45,359

you can't believe you can't have

1152

00:43:52,710 --> 00:43:49,440

faith that your wacky beliefs

1153

00:43:55,510 --> 00:43:52,720

about gay marriage have any basis

1154

00:43:56,069 --> 00:43:55,520

in some deeper spiritual truth unless

1155

00:43:58,870 --> 00:43:56,079

you've

1156

00:44:01,109 --> 00:43:58,880

subjected yourself to some kind of mind

1157

00:44:01,750 --> 00:44:01,119

control religious social engineering

1158

00:44:03,510 --> 00:44:01,760

project

1159

00:44:05,190 --> 00:44:03,520

which we're all subject to i'm not

1160

00:44:07,670 --> 00:44:05,200

immune from that i'm sorry

1161

00:44:08,630 --> 00:44:07,680

i look back on the pictures of me way

1162

00:44:10,630 --> 00:44:08,640

back in the day

1163

00:44:12,470 --> 00:44:10,640

wearing bell bottoms and you know

1164

00:44:13,190 --> 00:44:12,480

wearing hair or when i lived in dallas

1165

00:44:15,190 --> 00:44:13,200

you know having

1166

00:44:17,109 --> 00:44:15,200

some cowboy boots on like i was socially

1167

00:44:19,670 --> 00:44:17,119

engineered i get it you know and

1168

00:44:21,190 --> 00:44:19,680

i grew up in the greek orthodox church i

1169

00:44:22,870 --> 00:44:21,200

get it you know and i went and kissed

1170

00:44:24,309 --> 00:44:22,880

the priest's hand to get a little piece

1171

00:44:25,109 --> 00:44:24,319

of bread because that's what i was told

1172

00:44:27,910 --> 00:44:25,119

to do

1173

00:44:30,710 --> 00:44:27,920

i get it but until christians can come

1174

00:44:32,870 --> 00:44:30,720

clean and go wow that really is

1175

00:44:34,710 --> 00:44:32,880

that really is cultish that it really is

1176

00:44:37,510 --> 00:44:34,720

trying to control my beliefs

1177

00:44:38,150 --> 00:44:37,520

then alex because the thing is we can

1178

00:44:41,349 --> 00:44:38,160

talk about

1179

00:44:44,230 --> 00:44:41,359

catholicism because it is a an

1180

00:44:45,670 --> 00:44:44,240

institution that has certain amount of

1181

00:44:47,750 --> 00:44:45,680

things that are

1182

00:44:49,750 --> 00:44:47,760

known about it but there are a lot of

1183

00:44:51,430 --> 00:44:49,760

people calling themselves christians and

1184

00:44:54,309 --> 00:44:51,440

frankly it baffles me

1185

00:44:55,750 --> 00:44:54,319

in terms of any idea about christianity

1186

00:44:58,950 --> 00:44:55,760

not only that but

1187

00:45:01,109 --> 00:44:58,960

um the basis of all this people

1188

00:45:02,150 --> 00:45:01,119

don't people need to be led around there

1189

00:45:05,510 --> 00:45:02,160

are people who are

1190

00:45:09,190 --> 00:45:05,520

followers they mentally need some

1191

00:45:12,390 --> 00:45:09,200

person or persons to look up to

1192

00:45:16,470 --> 00:45:12,400

and be a follower of now i think that

1193

00:45:19,109 --> 00:45:16,480

you and i primarily we may have heroes

1194

00:45:19,589 --> 00:45:19,119

but we are not anybody's followers i am

1195

00:45:23,589 --> 00:45:19,599

not a

1196

00:45:26,550 --> 00:45:23,599

joiner you may not be a joiner either

1197

00:45:27,670 --> 00:45:26,560

um i have people that i hold in high

1198

00:45:30,870 --> 00:45:27,680

regard

1199

00:45:33,270 --> 00:45:30,880

but i don't follow them i think for

1200

00:45:35,510 --> 00:45:33,280

myself or at least i try to

1201

00:45:37,990 --> 00:45:35,520

and i do look at other people's ideas

1202

00:45:38,790 --> 00:45:38,000

and i do adopt some ideas which seem to

1203

00:45:41,990 --> 00:45:38,800

have

1204

00:45:42,950 --> 00:45:42,000

um hold weight for me but i don't decide

1205

00:45:47,750 --> 00:45:42,960

that they're true

1206

00:45:50,630 --> 00:45:47,760

i just find them to be interesting ideas

1207

00:45:51,670 --> 00:45:50,640

fair enough and and well i i kind of

1208

00:45:53,510 --> 00:45:51,680

took that from your

1209

00:45:54,790 --> 00:45:53,520

larger body of work and you know

1210

00:45:56,470 --> 00:45:54,800

whenever i kind of get off on these

1211

00:45:58,230 --> 00:45:56,480

rants and people get all upset

1212

00:46:00,390 --> 00:45:58,240

because they're feel like their

1213

00:46:00,790 --> 00:46:00,400

religious beliefs are being trampled on

1214

00:46:04,069 --> 00:46:00,800

and

1215

00:46:07,270 --> 00:46:04,079

that is exactly my intent i don't think

1216

00:46:10,550 --> 00:46:07,280

religious beliefs deserve any kind of

1217

00:46:13,190 --> 00:46:10,560

special special

1218

00:46:14,230 --> 00:46:13,200

uh position in the court of public

1219

00:46:16,950 --> 00:46:14,240

opinion

1220

00:46:18,710 --> 00:46:16,960

if you have a wacky idea if you believe

1221

00:46:20,630 --> 00:46:18,720

in flat earth

1222

00:46:22,710 --> 00:46:20,640

then you deserve and you want to come

1223

00:46:27,030 --> 00:46:22,720

out and publicly talk about that

1224

00:46:30,550 --> 00:46:27,040

you deserve to be kind of

1225

00:46:33,589 --> 00:46:30,560

a have those beliefs questioned

1226

00:46:35,270 --> 00:46:33,599

and i i just think that in this little

1227

00:46:37,589 --> 00:46:35,280

domain that i'm talking about now

1228

00:46:39,510 --> 00:46:37,599

in terms of evil and i guess that was a

1229

00:46:40,950 --> 00:46:39,520

long rant but let me bring it back to

1230

00:46:42,069 --> 00:46:40,960

getting your opinion if i haven't

1231

00:46:44,390 --> 00:46:42,079

totally

1232

00:46:46,470 --> 00:46:44,400

contaminated the possibility of getting

1233

00:46:49,750 --> 00:46:46,480

an objective opinion

1234

00:46:53,190 --> 00:46:49,760

but i'd like to explore the role that

1235

00:46:57,190 --> 00:46:53,200

religion has played in obscuring

1236

00:46:59,349 --> 00:46:57,200

our ability to understand

1237

00:47:01,109 --> 00:46:59,359

really what's going on in this thing

1238

00:47:02,710 --> 00:47:01,119

that we might call evil but i guess

1239

00:47:03,910 --> 00:47:02,720

before i can even get there because that

1240

00:47:06,309 --> 00:47:03,920

was my intent

1241

00:47:08,550 --> 00:47:06,319

so the lead up to that would be you know

1242

00:47:10,870 --> 00:47:08,560

how do you even feel about evil

1243

00:47:12,630 --> 00:47:10,880

because i know a lot of people are not

1244

00:47:13,190 --> 00:47:12,640

even comfortable with the term i've had

1245

00:47:16,390 --> 00:47:13,200

people

1246

00:47:17,990 --> 00:47:16,400

straight up say i don't believe in evil

1247

00:47:20,950 --> 00:47:18,000

i don't believe

1248

00:47:23,030 --> 00:47:20,960

evil exists and what i'm working on i'm

1249

00:47:25,430 --> 00:47:23,040

not trying to

1250

00:47:26,790 --> 00:47:25,440

offer a definition of evil which is

1251

00:47:29,430 --> 00:47:26,800

where people always want to go

1252

00:47:30,150 --> 00:47:29,440

well do you think you know the do you

1253

00:47:33,030 --> 00:47:30,160

think the

1254

00:47:33,510 --> 00:47:33,040

drone strikes were more evil than than

1255

00:47:35,750 --> 00:47:33,520

you know

1256

00:47:37,589 --> 00:47:35,760

satanic ritual abuse and it's like why

1257

00:47:38,150 --> 00:47:37,599

would we want to play that game of you

1258

00:47:41,430 --> 00:47:38,160

know which

1259

00:47:42,390 --> 00:47:41,440

is more evil i i point to you know i did

1260

00:47:45,109 --> 00:47:42,400

an interview with

1261

00:47:46,390 --> 00:47:45,119

uh with a wonderful woman her name is

1262

00:47:47,910 --> 00:47:46,400

annika lucas

1263

00:47:49,430 --> 00:47:47,920

and i really connected with her because

1264

00:47:51,990 --> 00:47:49,440

she's a yogi like me

1265

00:47:52,950 --> 00:47:52,000

and she has this amazing yoga program

1266

00:47:55,430 --> 00:47:52,960

for incarcerate

1267

00:47:57,510 --> 00:47:55,440

incarcerated women in new york she's

1268

00:47:59,030 --> 00:47:57,520

really turned her life around because at

1269

00:48:02,549 --> 00:47:59,040

six years old

1270

00:48:05,829 --> 00:48:02,559

she was sold into a satanic ritual

1271

00:48:07,829 --> 00:48:05,839

abuse cult in belgium and as

1272

00:48:09,990 --> 00:48:07,839

horrifying as that is for people to

1273

00:48:12,630 --> 00:48:10,000

imagine at six years old

1274

00:48:14,710 --> 00:48:12,640

this is the belgium cult that was all

1275

00:48:15,829 --> 00:48:14,720

over the news in the 90s i mean if you

1276

00:48:19,589 --> 00:48:15,839

want to go see

1277

00:48:20,950 --> 00:48:19,599

you know just insane pictures

1278

00:48:23,190 --> 00:48:20,960

of they actually had pictures of the

1279

00:48:26,230 --> 00:48:23,200

kids bound

1280

00:48:29,349 --> 00:48:26,240

in cages that's what they were doing

1281

00:48:30,069 --> 00:48:29,359

and this is the cult that annika was

1282

00:48:33,030 --> 00:48:30,079

sold

1283

00:48:34,470 --> 00:48:33,040

into and almost died i mean should have

1284

00:48:36,790 --> 00:48:34,480

died other children

1285

00:48:37,829 --> 00:48:36,800

died in that cult so i i guess the

1286

00:48:41,750 --> 00:48:37,839

reason i bring all that

1287

00:48:44,630 --> 00:48:41,760

up is sometimes you know people need to

1288

00:48:46,150 --> 00:48:44,640

know it when i see it kind of aspect of

1289

00:48:47,829 --> 00:48:46,160

this so you just talk about that case

1290

00:48:48,870 --> 00:48:47,839

they go okay i give up yeah there is

1291

00:48:51,510 --> 00:48:48,880

evil that's

1292

00:48:53,270 --> 00:48:51,520

that's evil no question so once we

1293

00:48:55,670 --> 00:48:53,280

ground ourselves in the fact

1294

00:48:57,349 --> 00:48:55,680

but again maybe you don't see that as

1295

00:48:59,510 --> 00:48:57,359

evil but if there is evil

1296

00:49:01,990 --> 00:48:59,520

and we're gonna get to evil i think

1297

00:49:05,190 --> 00:49:02,000

religion's getting in the way

1298

00:49:08,549 --> 00:49:05,200

well largely i would agree with you

1299

00:49:10,630 --> 00:49:08,559

i would say the following i

1300

00:49:12,069 --> 00:49:10,640

would say that there are different

1301
00:49:15,270 --> 00:49:12,079
points of view

1302
00:49:18,790 --> 00:49:15,280
as to what is evil

1303
00:49:21,190 --> 00:49:18,800
in terms of i think it's evil to kill

1304
00:49:22,630 --> 00:49:21,200
um elephants for instance i think that's

1305
00:49:25,430 --> 00:49:22,640
horribly evil i think

1306
00:49:26,790 --> 00:49:25,440
big gay punters are are like the scourge

1307
00:49:29,990 --> 00:49:26,800
of the universe as

1308
00:49:32,230 --> 00:49:30,000
they're very evil um

1309
00:49:35,030 --> 00:49:32,240
but i would say that it it depends on

1310
00:49:38,390 --> 00:49:35,040
the point of view of the person

1311
00:49:39,910 --> 00:49:38,400
doing the deed so that if you

1312
00:49:41,589 --> 00:49:39,920
well doesn't that contradict with what

1313
00:49:45,030 --> 00:49:41,599

you just said i mean

1314

00:49:48,950 --> 00:49:45,040

if i'm if uh imagine a hypothetical

1315

00:49:51,430 --> 00:49:48,960

where i'm a starving or nearly starving

1316

00:49:53,589 --> 00:49:51,440

you know hunter in africa and the only

1317

00:49:54,710 --> 00:49:53,599

means i have of supporting my family and

1318

00:49:58,069 --> 00:49:54,720

my community

1319

00:50:02,470 --> 00:49:58,079

is harvesting ivory off of that elephant

1320

00:50:05,510 --> 00:50:02,480

and i with all my power of intention

1321

00:50:07,349 --> 00:50:05,520

pray for the for the good life beyond

1322

00:50:08,630 --> 00:50:07,359

this life for that elephant and i go

1323

00:50:12,549 --> 00:50:08,640

down and take them down

1324

00:50:15,270 --> 00:50:12,559

and take that tusk am i doing evil

1325

00:50:16,390 --> 00:50:15,280

um i think that there are other ways to

1326
00:50:17,910 --> 00:50:16,400
support

1327
00:50:19,750 --> 00:50:17,920
oneself no that's not that's not the

1328
00:50:20,470 --> 00:50:19,760
point the point is that individual

1329
00:50:24,230 --> 00:50:20,480
hunter

1330
00:50:27,270 --> 00:50:24,240
are they are they perpetuating evil

1331
00:50:28,790 --> 00:50:27,280
i cannot speak for that person i cannot

1332
00:50:31,670 --> 00:50:28,800
speak for that person

1333
00:50:33,750 --> 00:50:31,680
i find it to be an evil act but i can't

1334
00:50:37,990 --> 00:50:33,760
really speak for that person

1335
00:50:38,309 --> 00:50:38,000
um because here's what i think evil is i

1336
00:50:40,230 --> 00:50:38,319
can

1337
00:50:41,990 --> 00:50:40,240
make it that people keep pushing me for

1338
00:50:43,829 --> 00:50:42,000

the definition since doing this book

1339

00:50:45,030 --> 00:50:43,839

and and here's the here's the definition

1340

00:50:47,190 --> 00:50:45,040

i kind of play around with when i'm

1341

00:50:50,230 --> 00:50:47,200

really pushed to throw it out there

1342

00:50:51,750 --> 00:50:50,240

if you're doing something that is

1343

00:50:54,069 --> 00:50:51,760

intentionally

1344

00:50:55,349 --> 00:50:54,079

soul-crushing to use a word that doesn't

1345

00:50:56,470 --> 00:50:55,359

really have a meaning but we all know

1346

00:51:00,150 --> 00:50:56,480

what it means

1347

00:51:03,589 --> 00:51:00,160

if you're trying to intentionally impede

1348

00:51:07,750 --> 00:51:03,599

someone's spiritual progress at that

1349

00:51:11,430 --> 00:51:07,760

fundamental level then that's evil

1350

00:51:15,109 --> 00:51:11,440

everything else is in this gray area

1351
00:51:18,230 --> 00:51:15,119
this huge gray area between the absolute

1352
00:51:21,190 --> 00:51:18,240
divine highest thing and

1353
00:51:22,549 --> 00:51:21,200
that which is the lowest thing that's my

1354
00:51:26,150 --> 00:51:22,559
take on it

1355
00:51:28,390 --> 00:51:26,160
doesn't sound like wrong to me

1356
00:51:30,069 --> 00:51:28,400
alex that doesn't sound like a wrong

1357
00:51:33,589 --> 00:51:30,079
definition of it

1358
00:51:37,270 --> 00:51:33,599
um and i would find it hard to define

1359
00:51:38,230 --> 00:51:37,280
evil like in ten handy words but i would

1360
00:51:41,549 --> 00:51:38,240
say

1361
00:51:46,950 --> 00:51:41,559
if you do something

1362
00:51:50,790 --> 00:51:46,960
intentionally to hurt another being

1363
00:51:54,630 --> 00:51:50,800

that you perceive as being alive then

1364

00:51:57,670 --> 00:51:54,640

that would be closer to my definition

1365

00:52:00,790 --> 00:51:57,680

of evil in terms of a human point of

1366

00:52:03,910 --> 00:52:01,910

then we get into the problem with

1367

00:52:05,829 --> 00:52:03,920

self-defense and you know even the dalai

1368

00:52:06,549 --> 00:52:05,839

lama says you know if someone's coming

1369

00:52:08,470 --> 00:52:06,559

and

1370

00:52:10,870 --> 00:52:08,480

well there's something else there that i

1371

00:52:13,349 --> 00:52:10,880

would bring up as a question

1372

00:52:13,990 --> 00:52:13,359

rather than as a point as my point of

1373

00:52:17,030 --> 00:52:14,000

view

1374

00:52:18,710 --> 00:52:17,040

but more as a question i would bring up

1375

00:52:22,630 --> 00:52:18,720

the idea of

1376
00:52:24,710 --> 00:52:22,640
this poor girl uh miss lucas annika

1377
00:52:27,190 --> 00:52:24,720
lucas who i couldn't listen to

1378
00:52:30,230 --> 00:52:27,200
because i just couldn't bear the thought

1379
00:52:32,230 --> 00:52:30,240
of hearing about ritual sexual abuse

1380
00:52:33,910 --> 00:52:32,240
i couldn't listen to it on a certain

1381
00:52:37,030 --> 00:52:33,920
level uh

1382
00:52:40,150 --> 00:52:37,040
but what i would say is if you

1383
00:52:43,910 --> 00:52:40,160
or a person let's say a man

1384
00:52:45,589 --> 00:52:43,920
of sufficient means of physically to do

1385
00:52:48,870 --> 00:52:45,599
something about it

1386
00:52:51,990 --> 00:52:48,880
was in a position to rescue this

1387
00:52:55,910 --> 00:52:52,000
little girl and murder

1388
00:53:02,230 --> 00:52:59,349

harming her would you

1389

00:53:03,190 --> 00:53:02,240

be more culpable if you didn't murder

1390

00:53:06,630 --> 00:53:03,200

hurt him

1391

00:53:09,589 --> 00:53:06,640

than if you did murder him i furthermore

1392

00:53:10,950 --> 00:53:09,599

have never believed people in my youth i

1393

00:53:13,190 --> 00:53:10,960

would run against people

1394

00:53:14,549 --> 00:53:13,200

who would say to me you know i could

1395

00:53:17,829 --> 00:53:14,559

never do anything

1396

00:53:21,030 --> 00:53:17,839

bad if my sainted mother

1397

00:53:24,549 --> 00:53:21,040

was being murdered by a mob of

1398

00:53:28,150 --> 00:53:24,559

angry people who wanted to rape her

1399

00:53:30,710 --> 00:53:28,160

i couldn't hurt them

1400

00:53:31,829 --> 00:53:30,720

i don't believe them i honestly don't

1401

00:53:34,069 --> 00:53:31,839

believe them

1402

00:53:35,430 --> 00:53:34,079

i say put yourself actually in that

1403

00:53:38,150 --> 00:53:35,440

position or don't

1404

00:53:39,910 --> 00:53:38,160

but i don't believe that i don't believe

1405

00:53:43,349 --> 00:53:39,920

that that is the way

1406

00:53:44,870 --> 00:53:43,359

humans are wired now we can't get away

1407

00:53:48,309 --> 00:53:44,880

from the point

1408

00:53:51,270 --> 00:53:48,319

that as humans we are animals

1409

00:53:52,630 --> 00:53:51,280

specifically we're mammals and we have

1410

00:53:56,309 --> 00:53:52,640

more in common

1411

00:53:58,870 --> 00:53:56,319

with chimps and gorillas and orangutans

1412

00:54:00,630 --> 00:53:58,880

then you know then we don't have in

1413

00:54:02,230 --> 00:54:00,640

common with them we have a tremendous

1414

00:54:06,470 --> 00:54:02,240

amount in common with them

1415

00:54:08,549 --> 00:54:06,480

and they do use language and so forth so

1416

00:54:09,510 --> 00:54:08,559

we can't get away from that animal

1417

00:54:13,190 --> 00:54:09,520

spirit

1418

00:54:16,150 --> 00:54:13,200

while we're incarnate in a physical body

1419

00:54:18,309 --> 00:54:16,160

but what happens when the chimp dies is

1420

00:54:19,270 --> 00:54:18,319

the chimp going to go on to a higher

1421

00:54:21,510 --> 00:54:19,280

consciousness

1422

00:54:22,950 --> 00:54:21,520

this is a question this is not an answer

1423

00:54:24,470 --> 00:54:22,960

what happens when e.t

1424

00:54:25,990 --> 00:54:24,480

dies that's the question i always like

1425

00:54:29,270 --> 00:54:26,000

to throw out there does et

1426

00:54:32,470 --> 00:54:29,280

have a life review is e.t

1427

00:54:35,990 --> 00:54:32,480

a biological entity

1428

00:54:39,349 --> 00:54:36,000

is my answer yeah well i mean i think

1429

00:54:43,750 --> 00:54:39,359

again i would i would cast it back

1430

00:54:47,510 --> 00:54:43,760

as you so aptly did in the if we accept

1431

00:54:49,349 --> 00:54:47,520

the wide variety of possible things that

1432

00:54:50,549 --> 00:54:49,359

exist in the extended realm

1433

00:54:53,030 --> 00:54:50,559

i think the evidence is pretty

1434

00:54:57,109 --> 00:54:53,040

overwhelming that e.t is

1435

00:54:57,829 --> 00:54:57,119

real on some on some physical material

1436

00:55:00,789 --> 00:54:57,839

level

1437

00:55:02,549 --> 00:55:00,799

may also be real on this

1438

00:55:05,510 --> 00:55:02,559

interdimensional level

1439

00:55:05,990 --> 00:55:05,520

but you know i mean first you'd have to

1440

00:55:08,549 --> 00:55:06,000

come back

1441

00:55:10,470 --> 00:55:08,559

and ask really the tough questions about

1442

00:55:11,670 --> 00:55:10,480

our reality you know and like the

1443

00:55:14,710 --> 00:55:11,680

near-death experience

1444

00:55:16,309 --> 00:55:14,720

people and a lot of people have entered

1445

00:55:16,710 --> 00:55:16,319

the extended realm what they'll tell you

1446

00:55:19,990 --> 00:55:16,720

is

1447

00:55:21,829 --> 00:55:20,000

experiencing it you're

1448

00:55:23,190 --> 00:55:21,839

playing with it and you're calling it

1449

00:55:25,190 --> 00:55:23,200

real but it's

1450

00:55:28,710 --> 00:55:25,200

less than real and there's a greater

1451

00:55:30,470 --> 00:55:28,720

reality but it does seem to me and i'm

1452

00:55:32,150 --> 00:55:30,480

very open to hearing your interpretation

1453

00:55:34,390 --> 00:55:32,160

of it but the

1454

00:55:35,510 --> 00:55:34,400

you know i think jacques valet is kind

1455

00:55:37,589 --> 00:55:35,520

of misunderstood

1456

00:55:39,430 --> 00:55:37,599

and i interviewed him on skeptico and i

1457

00:55:40,950 --> 00:55:39,440

tried to pin him down on this but it

1458

00:55:42,470 --> 00:55:40,960

didn't take much to pin him down he's

1459

00:55:43,670 --> 00:55:42,480

open but he says yeah

1460

00:55:45,670 --> 00:55:43,680

sure you want to talk about

1461

00:55:47,430 --> 00:55:45,680

consciousness extended consciousness

1462

00:55:49,190 --> 00:55:47,440

interdimensional i'm there

1463

00:55:51,109 --> 00:55:49,200

but i'm also down with the fact that

1464

00:55:52,470 --> 00:55:51,119

there's a real physical presence that's

1465

00:55:53,910 --> 00:55:52,480

interacting with people and we can't

1466

00:55:56,470 --> 00:55:53,920

deny the fact that

1467

00:55:57,589 --> 00:55:56,480

they're leaving behind you know this

1468

00:55:59,990 --> 00:55:57,599

crazy evidence

1469

00:56:01,589 --> 00:56:00,000

trace evidence and it's layered in this

1470

00:56:03,109 --> 00:56:01,599

way that we have no way of creating on

1471

00:56:06,549 --> 00:56:03,119

this earth and all the rest that

1472

00:56:07,109 --> 00:56:06,559

all points to yeah well and then you you

1473

00:56:09,349 --> 00:56:07,119

interviewed

1474

00:56:11,109 --> 00:56:09,359

diana walsh posalka too and you were a

1475

00:56:12,630 --> 00:56:11,119

little bit too easy on her because you

1476

00:56:13,670 --> 00:56:12,640

did that girl the girl thing but that's

1477

00:56:16,309 --> 00:56:13,680

all right i know

1478

00:56:18,069 --> 00:56:16,319

women got to stick together i get it but

1479

00:56:19,910 --> 00:56:18,079

she's found the same thing so you know

1480

00:56:21,030 --> 00:56:19,920

space junk in the desert kind of thing

1481

00:56:24,309 --> 00:56:21,040

so it's like

1482

00:56:25,270 --> 00:56:24,319

yeah i mean et is there's some e.t

1483

00:56:27,349 --> 00:56:25,280

that's

1484

00:56:30,069 --> 00:56:27,359

biological and what is their

1485

00:56:32,549 --> 00:56:30,079

relationship to consciousness and then

1486

00:56:33,190 --> 00:56:32,559

do they have a do they have a when they

1487

00:56:36,230 --> 00:56:33,200

have their

1488

00:56:37,990 --> 00:56:36,240

after death experience what's their life

1489

00:56:39,990 --> 00:56:38,000

review like because life review

1490

00:56:41,109 --> 00:56:40,000

you know getting back to evil life

1491

00:56:43,670 --> 00:56:41,119

review is

1492

00:56:44,870 --> 00:56:43,680

a great window into what we're talking

1493

00:56:47,109 --> 00:56:44,880

about here

1494

00:56:49,270 --> 00:56:47,119

because when near-death experiences come

1495

00:56:50,150 --> 00:56:49,280

back and you interviewed you interviewed

1496

00:56:52,230 --> 00:56:50,160

right

1497

00:56:54,390 --> 00:56:52,240

true but you you interviewed gregory

1498

00:56:56,150 --> 00:56:54,400

shushan to dr gregory shusham

1499

00:56:57,910 --> 00:56:56,160

yes which is interesting because if

1500

00:56:59,349 --> 00:56:57,920

people don't know you know he's done the

1501
00:57:01,510 --> 00:56:59,359
cross-cultural

1502
00:57:02,390 --> 00:57:01,520
cross-time look at near-death

1503
00:57:03,910 --> 00:57:02,400
experiences

1504
00:57:06,230 --> 00:57:03,920
and he doesn't come back and say gee

1505
00:57:07,910 --> 00:57:06,240
they all look just like jeff long's

1506
00:57:09,750 --> 00:57:07,920
he kind of says something a little

1507
00:57:11,670 --> 00:57:09,760
different than that but the big picture

1508
00:57:13,430 --> 00:57:11,680
is kind of the the same and the thing

1509
00:57:17,190 --> 00:57:13,440
about the life review

1510
00:57:18,789 --> 00:57:17,200
is that you review

1511
00:57:20,870 --> 00:57:18,799
there isn't some other one making a

1512
00:57:21,750 --> 00:57:20,880
judgment on should you have killed that

1513
00:57:23,190 --> 00:57:21,760

elephant

1514

00:57:25,430 --> 00:57:23,200

or should you have not killed that

1515

00:57:26,150 --> 00:57:25,440

elephant or should you have stopped that

1516

00:57:28,789 --> 00:57:26,160

guy

1517

00:57:29,990 --> 00:57:28,799

from raping and then murdering that kid

1518

00:57:32,630 --> 00:57:30,000

or not

1519

00:57:34,390 --> 00:57:32,640

you will be the one who judges that and

1520

00:57:35,030 --> 00:57:34,400

i think that changes that changes

1521

00:57:36,950 --> 00:57:35,040

everything

1522

00:57:38,710 --> 00:57:36,960

and i think there's a parallel for to

1523

00:57:40,390 --> 00:57:38,720

what we need to do here

1524

00:57:41,990 --> 00:57:40,400

we don't need to make that judgment we

1525

00:57:43,510 --> 00:57:42,000

need to make that judgment as a society

1526

00:57:47,109 --> 00:57:43,520

in terms of who we lock up

1527

00:57:50,230 --> 00:57:47,119

but beyond that it's like your karma

1528

00:57:53,190 --> 00:57:50,240

bro well i

1529

00:57:54,470 --> 00:57:53,200

still can't get away from the idea that

1530

00:57:59,109 --> 00:57:54,480

we are

1531

00:58:00,710 --> 00:57:59,119

incarnate as you know a biological thing

1532

00:58:04,630 --> 00:58:00,720

which is an animal

1533

00:58:08,309 --> 00:58:04,640

and that we have certain instinctual

1534

00:58:10,470 --> 00:58:08,319

um actions that we might take

1535

00:58:11,510 --> 00:58:10,480

so there's that and i don't really have

1536

00:58:14,309 --> 00:58:11,520

an answer for that

1537

00:58:15,829 --> 00:58:14,319

and in terms of diana walsh poselka i

1538

00:58:18,870 --> 00:58:15,839

was very happy to get her

1539

00:58:22,309 --> 00:58:18,880

on shattered reality podcast but

1540

00:58:24,470 --> 00:58:22,319

we had a little bit of a history because

1541

00:58:25,750 --> 00:58:24,480

while i was reading her book i was in

1542

00:58:29,190 --> 00:58:25,760

rome

1543

00:58:32,390 --> 00:58:29,200

and i had so many things happen

1544

00:58:34,069 --> 00:58:32,400

around the vatican and around her and a

1545

00:58:37,190 --> 00:58:34,079

book that i brought to read

1546

00:58:39,670 --> 00:58:37,200

with me uh by accident and

1547

00:58:42,710 --> 00:58:39,680

it it became like all these

1548

00:58:45,589 --> 00:58:42,720

synchronicities between the two of us

1549

00:58:49,589 --> 00:58:45,599

that involved also a woman who is

1550

00:58:53,270 --> 00:58:49,599

somewhat known in ufo circles named

1551

00:58:56,630 --> 00:58:53,280

brenda denzler uh who i know

1552

00:58:58,950 --> 00:58:56,640

only on the internet and through groups

1553

00:59:01,190 --> 00:58:58,960

and stuff but i know her pretty well

1554

00:59:03,030 --> 00:59:01,200

and she was involved with it and so

1555

00:59:06,150 --> 00:59:03,040

there were all these

1556

00:59:09,190 --> 00:59:06,160

like i was at the vatican and um

1557

00:59:12,390 --> 00:59:09,200

the night after i left the vatican i

1558

00:59:14,309 --> 00:59:12,400

fell on my face and uh and and i hurt

1559

00:59:16,630 --> 00:59:14,319

myself really badly

1560

00:59:18,150 --> 00:59:16,640

and it was like this whole everything

1561

00:59:21,990 --> 00:59:18,160

was connected it's it's

1562

00:59:25,030 --> 00:59:22,000

impossible even to talk about it in

1563

00:59:27,030 --> 00:59:25,040

10 paragraphs here but

1564

00:59:28,630 --> 00:59:27,040

what you try to try though because it's

1565

00:59:29,750 --> 00:59:28,640

an amazing story and then when you

1566

00:59:32,950 --> 00:59:29,760

talked with

1567

00:59:34,710 --> 00:59:32,960

dr uh poselka what she said was

1568

00:59:36,150 --> 00:59:34,720

that you are not the only one who's had

1569

00:59:38,870 --> 00:59:36,160

these extraordinary

1570

00:59:40,870 --> 00:59:38,880

experiences connected with this one

1571

00:59:42,950 --> 00:59:40,880

spirit being saint being so

1572

00:59:44,870 --> 00:59:42,960

just recap for for folks for russia

1573

00:59:45,990 --> 00:59:44,880

because it's it's amazing and again

1574

00:59:47,349 --> 00:59:46,000

you're not catholic you're not

1575

00:59:50,230 --> 00:59:47,359

christian so it's like you're not

1576

00:59:52,230 --> 00:59:50,240

christian right you know i i don't i was

1577

00:59:53,829 --> 00:59:52,240

i was a lutheran when i was a little

1578

00:59:57,990 --> 00:59:53,839

girl okay

1579

01:00:00,309 --> 00:59:58,000

um i i'm probably easier on religious

1580

01:00:02,230 --> 01:00:00,319

people than you are to an extent

1581

01:00:04,069 --> 01:00:02,240

simply because i realized that there are

1582

01:00:04,950 --> 01:00:04,079

a lot of people who are not free

1583

01:00:07,349 --> 01:00:04,960

thinkers

1584

01:00:08,230 --> 01:00:07,359

and need to follow someone i don't need

1585

01:00:10,789 --> 01:00:08,240

that crutch

1586

01:00:12,390 --> 01:00:10,799

how condescending how condescending of

1587

01:00:14,470 --> 01:00:12,400

you to think that

1588

01:00:15,990 --> 01:00:14,480

i kind of agree i kind of mean it but

1589

01:00:16,789 --> 01:00:16,000

tell the story tell the story about the

1590

01:00:20,069 --> 01:00:16,799

saint because

1591

01:00:21,990 --> 01:00:20,079

again pasulko says this is my experience

1592

01:00:23,829 --> 01:00:22,000

and i got tons of people to write in and

1593

01:00:25,190 --> 01:00:23,839

tell me their accounts that exactly

1594

01:00:28,230 --> 01:00:25,200

match yours but you're

1595

01:00:31,829 --> 01:00:28,240

a public figure who's experienced it

1596

01:00:35,910 --> 01:00:31,839

well i would have to say

1597

01:00:39,829 --> 01:00:35,920

that it started off with michael grosso

1598

01:00:41,430 --> 01:00:39,839

who i've had on a few times and it also

1599

01:00:43,829 --> 01:00:41,440

involves

1600

01:00:44,549 --> 01:00:43,839

people from the monroe institute who

1601
01:00:48,069 --> 01:00:44,559
went

1602
01:00:51,030 --> 01:00:48,079
to europe and saw nuns

1603
01:00:51,510 --> 01:00:51,040
levitating uh two women who i know one

1604
01:00:55,349 --> 01:00:51,520
of whom

1605
01:00:58,549 --> 01:00:57,829
lived in spain the woman lived in spain

1606
01:01:01,829 --> 01:00:58,559
she was

1607
01:01:04,950 --> 01:01:01,839
briefly the head of the monroe institute

1608
01:01:05,430 --> 01:01:04,960
and she uh was living in spain at the

1609
01:01:08,069 --> 01:01:05,440
time

1610
01:01:09,910 --> 01:01:08,079
and she went to a convent for what

1611
01:01:11,829 --> 01:01:09,920
reason i've forgotten and she brought

1612
01:01:14,470 --> 01:01:11,839
with her this danish woman

1613
01:01:15,349 --> 01:01:14,480

who also was in the monroe institute

1614

01:01:18,470 --> 01:01:15,359

somehow

1615

01:01:21,829 --> 01:01:18,480

and the two of them saw this nun

1616

01:01:25,510 --> 01:01:21,839

levitating in the distance

1617

01:01:27,750 --> 01:01:25,520

and the danish woman she fell flat on

1618

01:01:28,710 --> 01:01:27,760

her face it was too much for her psyche

1619

01:01:32,230 --> 01:01:28,720

to absorb

1620

01:01:34,470 --> 01:01:32,240

she fainted but um the other woman

1621

01:01:37,190 --> 01:01:34,480

um you know became some form of a

1622

01:01:39,430 --> 01:01:37,200

believer not in catholicism but just

1623

01:01:40,390 --> 01:01:39,440

in the extended realm to a greater

1624

01:01:43,030 --> 01:01:40,400

extent

1625

01:01:43,670 --> 01:01:43,040

and uh michael grosso of course wrote

1626

01:01:47,750 --> 01:01:43,680

his book

1627

01:01:49,349 --> 01:01:47,760

about the uh the john figure saying

1628

01:01:51,589 --> 01:01:49,359

all of a sudden i'm losing the name of

1629

01:01:54,390 --> 01:01:51,599

the book it says benedictine month

1630

01:01:55,990 --> 01:01:54,400

monk who was observed by a bunch of

1631

01:01:59,589 --> 01:01:56,000

people in the monastery

1632

01:02:01,510 --> 01:01:59,599

to on regular on a regular basis

1633

01:02:03,670 --> 01:02:01,520

levitate and just kind of walk outside

1634

01:02:05,750 --> 01:02:03,680

of the the clock tower and people

1635

01:02:07,270 --> 01:02:05,760

saw this and they wrote it down and they

1636

01:02:11,109 --> 01:02:07,280

were eyewitnesses and

1637

01:02:12,069 --> 01:02:11,119

it's like yeah it's like if you deny it

1638

01:02:14,230 --> 01:02:12,079

it's like i don't know

1639

01:02:15,109 --> 01:02:14,240

on what basis you would deny you know

1640

01:02:17,910 --> 01:02:15,119

just because

1641

01:02:20,069 --> 01:02:17,920

it's like something they said they saw

1642

01:02:23,510 --> 01:02:20,079

the church tried to suppress it

1643

01:02:25,510 --> 01:02:23,520

basically and finally the evidence was

1644

01:02:27,910 --> 01:02:25,520

overwhelming and so they just

1645

01:02:29,190 --> 01:02:27,920

let him they gave him a pass they tried

1646

01:02:31,829 --> 01:02:29,200

to sort of keep him

1647

01:02:34,309 --> 01:02:31,839

under wraps they gave it a pass and he

1648

01:02:37,510 --> 01:02:34,319

eventually proceeded to sainthood

1649

01:02:40,950 --> 01:02:37,520

however his female counterpart which

1650

01:02:43,990 --> 01:02:40,960

was the woman mary of agrada i believe

1651

01:02:44,950 --> 01:02:44,000

who came uh and who was seen by native

1652

01:02:48,630 --> 01:02:44,960

americans

1653

01:02:52,789 --> 01:02:48,640

having uh trans transposed herself

1654

01:02:55,029 --> 01:02:52,799

into the southwest desert and um

1655

01:02:56,230 --> 01:02:55,039

became known to these native americans

1656

01:02:58,150 --> 01:02:56,240

as the

1657

01:02:59,750 --> 01:02:58,160

blue lady the white lady or something

1658

01:03:02,710 --> 01:02:59,760

like that she she came

1659

01:03:05,190 --> 01:03:02,720

she gave teachings and it was totally

1660

01:03:08,069 --> 01:03:05,200

non-physical and it was also provable

1661

01:03:09,190 --> 01:03:08,079

and i believe diana was very much

1662

01:03:12,470 --> 01:03:09,200

involved with

1663

01:03:15,750 --> 01:03:12,480

her and um when i went to

1664

01:03:15,990 --> 01:03:15,760

italy i was not going for the re i was

1665

01:03:19,750 --> 01:03:16,000

just

1666

01:03:21,670 --> 01:03:19,760

going for a vacation but it was to rome

1667

01:03:24,710 --> 01:03:21,680

and i wanted to see

1668

01:03:26,950 --> 01:03:24,720

uh pompeii so i took a bus ride to

1669

01:03:29,910 --> 01:03:26,960

pompeii and walked around and

1670

01:03:31,430 --> 01:03:29,920

saw those people under ash it was quite

1671

01:03:31,910 --> 01:03:31,440

fascinating because i never realized

1672

01:03:38,710 --> 01:03:31,920

that

1673

01:03:41,510 --> 01:03:38,720

personal

1674

01:03:42,390 --> 01:03:41,520

but in any case i had brought with me a

1675

01:03:45,829 --> 01:03:42,400

book

1676

01:03:47,910 --> 01:03:45,839

just

1677

01:03:49,430 --> 01:03:47,920

grabbed something off the shelf uh that

1678

01:03:53,109 --> 01:03:49,440

i hadn't read it was a

1679

01:03:56,829 --> 01:03:53,119

a crime book and it turned out to be all

1680

01:03:59,829 --> 01:03:56,839

about um the religious

1681

01:04:02,069 --> 01:03:59,839

uh things that were going on from the

1682

01:04:05,750 --> 01:04:02,079

point of view of mossad

1683

01:04:08,870 --> 01:04:05,760

and uh very frightening stuff but it all

1684

01:04:12,230 --> 01:04:08,880

fed into the diana walsh the salta story

1685

01:04:15,349 --> 01:04:12,240

as well with the um

1686

01:04:18,390 --> 01:04:15,359

the catholic uh

1687

01:04:19,829 --> 01:04:18,400

the observatory the astrophysics area

1688

01:04:20,710 --> 01:04:19,839

and they went in there and everything

1689

01:04:23,670 --> 01:04:20,720

and i'm saying

1690

01:04:25,829 --> 01:04:23,680

holy cheese i read i got the diana walsh

1691

01:04:26,870 --> 01:04:25,839

soccer book on my computer here and i'm

1692

01:04:29,510 --> 01:04:26,880

reading that

1693

01:04:31,510 --> 01:04:29,520

for shattered reality podcast and then i

1694

01:04:33,990 --> 01:04:31,520

brought this book for entertainment

1695

01:04:35,430 --> 01:04:34,000

not so much it's all like totally

1696

01:04:38,390 --> 01:04:35,440

interwoven

1697

01:04:38,870 --> 01:04:38,400

and uh and i went to the to the vatican

1698

01:04:46,710 --> 01:04:38,880

and

1699

01:04:50,069 --> 01:04:46,720

was all you know cool was interesting

1700

01:04:53,270 --> 01:04:50,079

and then i went to eat dinner at a

1701

01:04:56,549 --> 01:04:53,280

at a place we eat with kind of situation

1702

01:04:57,589 --> 01:04:56,559

and i fell down and i busted my lip wide

1703

01:04:59,670 --> 01:04:57,599

open and

1704

01:05:01,109 --> 01:04:59,680

it was really revolting and i had to go

1705

01:05:03,589 --> 01:05:01,119

to uh to the

1706

01:05:04,710 --> 01:05:03,599

emergency room and i was really laid up

1707

01:05:08,870 --> 01:05:04,720

pretty bad

1708

01:05:12,230 --> 01:05:08,880

and um and so on my way back after

1709

01:05:13,029 --> 01:05:12,240

all these adventures in italy um i was

1710

01:05:16,470 --> 01:05:13,039

sitting

1711

01:05:20,710 --> 01:05:16,480

on the airplane trying to meditate

1712

01:05:23,750 --> 01:05:20,720

and i saw this woman sitting

1713

01:05:25,029 --> 01:05:23,760

like where there are no seats it's it's

1714

01:05:27,829 --> 01:05:25,039

not the bulkhead it's

1715

01:05:28,309 --> 01:05:27,839

where there's it's not the wing it might

1716

01:05:30,630 --> 01:05:28,319

there's

1717

01:05:31,430 --> 01:05:30,640

something that's there and it skips a

1718

01:05:33,750 --> 01:05:31,440

couple of

1719

01:05:35,510 --> 01:05:33,760

skips maybe two rows of seats towards

1720

01:05:38,710 --> 01:05:35,520

the back of the airplane

1721

01:05:41,190 --> 01:05:38,720

and um i would meditate no i had it sort

1722

01:05:44,710 --> 01:05:41,200

of like semi-open-eyed meditation

1723

01:05:45,990 --> 01:05:44,720

and i kept feeling this woman being

1724

01:05:48,150 --> 01:05:46,000

there

1725

01:05:50,309 --> 01:05:48,160

and every time i really looked it was

1726

01:05:53,109 --> 01:05:50,319

she wasn't there but she was there

1727

01:05:55,430 --> 01:05:53,119

and unmistakably it wasn't just

1728

01:05:58,470 --> 01:05:55,440

something that i was imagining and

1729

01:05:59,589 --> 01:05:58,480

like really just fever dreams because i

1730

01:06:03,109 --> 01:05:59,599

was fully awake

1731

01:06:06,630 --> 01:06:03,119

though i was in i guess alpha state

1732

01:06:07,750 --> 01:06:06,640

uh of brain waves and i just got the

1733

01:06:10,230 --> 01:06:07,760

feeling it was

1734

01:06:12,390 --> 01:06:10,240

good old brenda denzler who wrote once

1735

01:06:15,750 --> 01:06:12,400

wrote a book about ufos

1736

01:06:18,789 --> 01:06:15,760

and um who i didn't know at the time

1737

01:06:21,029 --> 01:06:18,799

had given diana walsh posalka

1738

01:06:21,910 --> 01:06:21,039

a whole bunch of her library and her

1739

01:06:24,309 --> 01:06:21,920

research

1740

01:06:24,950 --> 01:06:24,319

i had no idea the two knew each other at

1741

01:06:27,349 --> 01:06:24,960

all at

1742

01:06:29,190 --> 01:06:27,359

all and i just thought oh my gosh what's

1743

01:06:32,069 --> 01:06:29,200

brenda doing here and

1744

01:06:33,510 --> 01:06:32,079

why and and then when i spoke with diana

1745

01:06:36,390 --> 01:06:33,520

she said she was sure it was

1746

01:06:38,150 --> 01:06:36,400

a saint mary of agra which i think who i

1747

01:06:39,270 --> 01:06:38,160

think is actually not a saint but mary

1748

01:06:42,230 --> 01:06:39,280

of agridope

1749

01:06:43,829 --> 01:06:42,240

um and i said okay i thought it was

1750

01:06:45,750 --> 01:06:43,839

brenda dexler and then she comes out

1751

01:06:48,950 --> 01:06:45,760

with well yeah i know brendan slipped

1752

01:06:53,190 --> 01:06:50,549

and i'm sure i'm missing parts of the

1753

01:06:55,589 --> 01:06:53,200

story but it was just

1754

01:06:56,470 --> 01:06:55,599

it was mind-bending yeah that's

1755

01:06:58,230 --> 01:06:56,480

fascinating

1756

01:06:59,589 --> 01:06:58,240

and i think you know the other part of

1757

01:07:02,870 --> 01:06:59,599

that is that

1758

01:07:05,670 --> 01:07:02,880

so then diana proceeds to tell you

1759

01:07:07,029 --> 01:07:05,680

that she's had many people report

1760

01:07:09,270 --> 01:07:07,039

encounters with

1761

01:07:10,390 --> 01:07:09,280

her book american cosmic which is a

1762

01:07:13,430 --> 01:07:10,400

fantastic

1763

01:07:13,990 --> 01:07:13,440

book if anyone hasn't read it it's like

1764

01:07:17,430 --> 01:07:14,000

a very

1765

01:07:19,910 --> 01:07:17,440

important book to read and it's

1766

01:07:21,670 --> 01:07:19,920

fantastically entertaining but it's just

1767

01:07:24,789 --> 01:07:21,680

important in terms of this

1768

01:07:27,990 --> 01:07:24,799

invisible college thing in terms of

1769

01:07:31,190 --> 01:07:28,000

the kind of way secrets are are

1770

01:07:33,910 --> 01:07:31,200

held around this topic of uh ufos

1771

01:07:35,990 --> 01:07:33,920

and then you know even touching on the

1772

01:07:37,750 --> 01:07:36,000

the spiritual part of it too right but

1773

01:07:39,270 --> 01:07:37,760

but she's had a number of people come

1774

01:07:42,069 --> 01:07:39,280

forward and say they've had a connection

1775

01:07:43,829 --> 01:07:42,079

with this saint through her

1776

01:07:45,349 --> 01:07:43,839

through her body she converted to

1777

01:07:47,910 --> 01:07:45,359

catholicism as

1778

01:07:49,910 --> 01:07:47,920

you know she was always a spiritual

1779

01:07:51,109 --> 01:07:49,920

child and she actually converted to

1780

01:07:53,510 --> 01:07:51,119

catholicism

1781

01:07:55,109 --> 01:07:53,520

but what i find interesting you know as

1782

01:07:57,029 --> 01:07:55,119

i said the history

1783

01:07:59,270 --> 01:07:57,039

the things that are interesting about

1784

01:08:00,710 --> 01:07:59,280

catholicism from my point of view

1785

01:08:02,470 --> 01:08:00,720

is that also they're extremely

1786

01:08:04,710 --> 01:08:02,480

interested in ufos

1787

01:08:06,870 --> 01:08:04,720

and you've got to ask yourself why and

1788

01:08:08,069 --> 01:08:06,880

they do maintain these observatories

1789

01:08:11,670 --> 01:08:08,079

around the world

1790

01:08:13,190 --> 01:08:11,680

so there's some what's to me

1791

01:08:14,950 --> 01:08:13,200

i don't get that when you say that

1792

01:08:17,669 --> 01:08:14,960

what's the answer that question

1793

01:08:18,470 --> 01:08:17,679

because it would have to be a complete

1794

01:08:21,189 --> 01:08:18,480

ultimate

1795

01:08:21,510 --> 01:08:21,199

conspiracy that is that is that is not

1796

01:08:24,950 --> 01:08:21,520

at

1797

01:08:29,030 --> 01:08:24,960

be interested

1798

01:08:32,709 --> 01:08:29,040

in ufos they claim to have a direct line

1799

01:08:35,030 --> 01:08:32,719

to god and the son of the one and only

1800

01:08:37,189 --> 01:08:35,040

son of the only begotten son of god

1801

01:08:39,510 --> 01:08:37,199

that is their position and they they

1802

01:08:42,149 --> 01:08:39,520

kind of do this little dance of like oh

1803

01:08:43,590 --> 01:08:42,159

you know set out they're like the cia

1804

01:08:45,189 --> 01:08:43,600

you know or like our government here you

1805

01:08:47,910 --> 01:08:45,199

know they put out these kind of cryptid

1806

01:08:48,709 --> 01:08:47,920

well i don't know what would you think

1807

01:08:50,950 --> 01:08:48,719

about that

1808

01:08:52,470 --> 01:08:50,960

they're not up front about about what

1809

01:08:53,829 --> 01:08:52,480

they think or what they believe and they

1810

01:08:57,189 --> 01:08:53,839

certainly don't let people

1811

01:08:58,789 --> 01:08:57,199

in to see any of their secret documents

1812

01:09:01,510 --> 01:08:58,799

didn't let me in to see their secret

1813

01:09:03,349 --> 01:09:01,520

documents but

1814

01:09:04,870 --> 01:09:03,359

i didn't ask on the other hand but be

1815

01:09:08,709 --> 01:09:04,880

that as it may i

1816

01:09:12,070 --> 01:09:08,719

think that what we're talking about here

1817

01:09:13,829 --> 01:09:12,080

is a smaller version of what people

1818

01:09:15,749 --> 01:09:13,839

talk about when they talk about the

1819

01:09:19,590 --> 01:09:15,759

united states government

1820

01:09:22,789 --> 01:09:19,600

it ain't just one thing so

1821

01:09:24,470 --> 01:09:22,799

you know but from a spiritual standpoint

1822

01:09:27,669 --> 01:09:24,480

is that what we want

1823

01:09:29,349 --> 01:09:27,679

i don't understand why i don't

1824

01:09:31,749 --> 01:09:29,359

understand that i mean

1825

01:09:33,669 --> 01:09:31,759

i'm interested in spirituality but my

1826

01:09:37,269 --> 01:09:33,679

understanding of spirituality

1827

01:09:39,269 --> 01:09:37,279

is nudging towards this ultimate truth

1828

01:09:41,829 --> 01:09:39,279

you know to put it in kind of new ageish

1829

01:09:44,630 --> 01:09:41,839

terms to get closer to the light

1830

01:09:47,189 --> 01:09:44,640

that all loving all-encompassing light

1831

01:09:49,910 --> 01:09:47,199

that near-death experiences researchers

1832

01:09:50,309 --> 01:09:49,920

talk about and experiencers talk about

1833

01:09:53,189 --> 01:09:50,319

and

1834

01:09:53,749 --> 01:09:53,199

to me it seems pretty straightforward

1835

01:09:55,750 --> 01:09:53,759

you know i

1836

01:09:57,270 --> 01:09:55,760

i there's a moral imperative there seems

1837

01:09:59,110 --> 01:09:57,280

to be a right and wrong

1838

01:10:00,790 --> 01:09:59,120

we have discernment i do seem to have

1839

01:10:03,189 --> 01:10:00,800

discernment i do seem to know

1840

01:10:04,550 --> 01:10:03,199

what's right and what's wrong and i can

1841

01:10:08,310 --> 01:10:04,560

make that choice

1842

01:10:11,750 --> 01:10:08,320

it's so freaking simple why do i need

1843

01:10:13,430 --> 01:10:11,760

a religion to connect with any of that

1844

01:10:15,910 --> 01:10:13,440

and then it is incredibly condescending

1845

01:10:17,510 --> 01:10:15,920

to say well you don't need it alex but

1846

01:10:19,510 --> 01:10:17,520

there's some stupid

1847

01:10:21,030 --> 01:10:19,520

you know follower people out there that

1848

01:10:23,510 --> 01:10:21,040

need it i don't buy that

1849

01:10:25,350 --> 01:10:23,520

i think i think people are i think we're

1850

01:10:28,709 --> 01:10:25,360

pretty smart

1851

01:10:31,189 --> 01:10:28,719

could could be better served

1852

01:10:32,149 --> 01:10:31,199

than how they are served by many

1853

01:10:35,270 --> 01:10:32,159

religions

1854

01:10:36,390 --> 01:10:35,280

um beyond catholicism and other

1855

01:10:39,990 --> 01:10:36,400

religions i think

1856

01:10:43,430 --> 01:10:40,000

even those folks could be better served

1857

01:10:46,709 --> 01:10:43,440

but i do think that some people

1858

01:10:49,910 --> 01:10:46,719

don't question uh consciousness like

1859

01:10:53,030 --> 01:10:49,920

you do or like i do and for those

1860

01:10:55,390 --> 01:10:53,040

people they need a place

1861

01:10:57,750 --> 01:10:55,400

in their life to put that they

1862

01:11:00,709 --> 01:10:57,760

compartmentalize

1863

01:11:01,590 --> 01:11:00,719

and you know am i saying people are

1864

01:11:04,709 --> 01:11:01,600

stupid

1865

01:11:07,750 --> 01:11:04,719

not so much as as i'm saying that people

1866

01:11:09,189 --> 01:11:07,760

choose in their life to focus on

1867

01:11:11,990 --> 01:11:09,199

different areas

1868

01:11:13,910 --> 01:11:12,000

now um you know there's a guy out there

1869

01:11:16,229 --> 01:11:13,920

who focuses on football i have

1870

01:11:18,790 --> 01:11:16,239

absolutely no interest in sports

1871

01:11:20,229 --> 01:11:18,800

it just is totally uninteresting to me

1872

01:11:22,390 --> 01:11:20,239

as a human being

1873

01:11:24,870 --> 01:11:22,400

but there's that guy who focuses on

1874

01:11:27,990 --> 01:11:24,880

football he thinks about god

1875

01:11:31,110 --> 01:11:28,000

he kisses his christian medal to win

1876

01:11:34,390 --> 01:11:31,120

the um the uh uh

1877

01:11:36,709 --> 01:11:34,400

to get the pass or to make the touchdown

1878

01:11:39,510 --> 01:11:36,719

or whatever the heck it is i don't know

1879

01:11:40,470 --> 01:11:39,520

and and to me and you that may seem

1880

01:11:42,350 --> 01:11:40,480

ridiculous

1881

01:11:43,669 --> 01:11:42,360

but this is the way he has

1882

01:11:46,550 --> 01:11:43,679

compartmentalized

1883

01:11:48,390 --> 01:11:46,560

the spiritual aspect of his life now

1884

01:11:51,910 --> 01:11:48,400

could that man be better served

1885

01:11:55,430 --> 01:11:51,920

absolutely he's not being well served by

1886

01:11:58,470 --> 01:11:55,440

by religions in general which

1887

01:11:59,590 --> 01:11:58,480

require a following which require more

1888

01:12:01,910 --> 01:11:59,600

times than not

1889

01:12:02,870 --> 01:12:01,920

that you follow some man wearing a dress

1890

01:12:04,950 --> 01:12:02,880

and believe that

1891

01:12:07,669 --> 01:12:04,960

whatever he says is what you ought to

1892

01:12:09,990 --> 01:12:07,679

follow i can't do that you can't do that

1893

01:12:12,550 --> 01:12:10,000

but i think that's because perhaps

1894

01:12:13,350 --> 01:12:12,560

your area of interest and my area of

1895

01:12:16,310 --> 01:12:13,360

interest

1896

01:12:18,070 --> 01:12:16,320

are far different from his but could he

1897

01:12:22,870 --> 01:12:18,080

be better served by

1898

01:12:26,950 --> 01:12:22,880

a spiritual advisor absolutely

1899

01:12:30,390 --> 01:12:26,960

does that make any sense yeah no i if we

1900

01:12:33,590 --> 01:12:30,400

we've maybe pulled that as far as we can

1901

01:12:35,910 --> 01:12:33,600

you know we ought to move towards

1902

01:12:37,510 --> 01:12:35,920

kind of concluding this we've been at it

1903

01:12:39,910 --> 01:12:37,520

for an hour and a half it's been

1904

01:12:42,470 --> 01:12:39,920

just a terrific child i love wow i

1905

01:12:45,030 --> 01:12:42,480

didn't realize it was that long

1906

01:12:45,590 --> 01:12:45,040

it's it's good time flies when you're

1907

01:12:48,790 --> 01:12:45,600

having

1908

01:12:51,270 --> 01:12:48,800

fun as they absolutely absolutely

1909

01:12:51,910 --> 01:12:51,280

so do we have do you have any other

1910

01:12:55,030 --> 01:12:51,920

thoughts

1911

01:12:58,149 --> 01:12:55,040

on what i should be

1912

01:13:02,229 --> 01:12:58,159

considering in terms of why

1913

01:13:05,910 --> 01:13:02,239

evil matters why it's we we kind of

1914

01:13:09,110 --> 01:13:05,920

really took different points of view

1915

01:13:10,630 --> 01:13:09,120

like on the ivory hunter that's exactly

1916

01:13:14,070 --> 01:13:10,640

what i don't want to

1917

01:13:15,110 --> 01:13:14,080

get into to me that is that is far from

1918

01:13:17,430 --> 01:13:15,120

the spiritual

1919

01:13:19,350 --> 01:13:17,440

you know yeah i don't i don't need to

1920

01:13:24,390 --> 01:13:19,360

get further into that

1921

01:13:28,790 --> 01:13:27,510

it's it's it's so hard because as people

1922

01:13:32,070 --> 01:13:28,800

have said

1923

01:13:35,750 --> 01:13:32,080

on your show you can't study something

1924

01:13:38,149 --> 01:13:35,760

with the something that you are studying

1925

01:13:38,790 --> 01:13:38,159

and i think that's really the biggest

1926

01:13:42,550 --> 01:13:38,800

problem

1927

01:13:46,070 --> 01:13:42,560

in in what we're talking about

1928

01:13:50,870 --> 01:13:46,080

um if i were to write a book about

1929

01:13:56,070 --> 01:13:50,880

evil i probably

1930

01:14:03,750 --> 01:14:00,070

a perspective of of not human uh

1931

01:14:06,070 --> 01:14:03,760

like what is human and are humans on the

1932

01:14:08,790 --> 01:14:06,080

top of this scale because i don't look

1933

01:14:11,990 --> 01:14:08,800

at humans as the crown of creation

1934

01:14:15,990 --> 01:14:12,000

and um i would kind of look at

1935

01:14:19,270 --> 01:14:16,000

where what is the human part of it

1936

01:14:22,790 --> 01:14:19,280

versus the way other creatures

1937

01:14:26,070 --> 01:14:22,800

both incarnate and discarnate might see

1938

01:14:28,709 --> 01:14:26,080

the concept and

1939

01:14:30,470 --> 01:14:28,719

that's where i would stand that's an

1940

01:14:32,709 --> 01:14:30,480

awesome perspective and it's

1941

01:14:34,310 --> 01:14:32,719

one that that i hadn't fully considered

1942

01:14:35,990 --> 01:14:34,320

and i love the way you put it up before

1943

01:14:37,590 --> 01:14:36,000

you know because i kind of jumped on the

1944

01:14:39,830 --> 01:14:37,600

animal thing but she also said

1945

01:14:40,870 --> 01:14:39,840

what about the trees thing you know have

1946

01:14:44,149 --> 01:14:40,880

you heard about that guy

1947

01:14:44,790 --> 01:14:44,159

as a german researcher who did the

1948

01:14:46,070 --> 01:14:44,800

research

1949

01:14:47,910 --> 01:14:46,080

you should have him on your show you

1950

01:14:51,030 --> 01:14:47,920

guys would have a great time

1951

01:14:53,110 --> 01:14:51,040

but he took it purely from a scientific

1952

01:14:54,470 --> 01:14:53,120

biological standpoint did you know this

1953

01:14:55,510 --> 01:14:54,480

this work i'm talking about and he said

1954

01:14:57,830 --> 01:14:55,520

the connection

1955

01:14:59,270 --> 01:14:57,840

and the communication of these trees you

1956

01:15:01,510 --> 01:14:59,280

know

1957

01:15:02,790 --> 01:15:01,520

i got the same thing from a woman i'm i

1958

01:15:05,189 --> 01:15:02,800

don't know the german guy

1959

01:15:06,870 --> 01:15:05,199

but i'd love to have his name but i was

1960

01:15:08,310 --> 01:15:06,880

going to bring up a woman whose name of

1961

01:15:10,630 --> 01:15:08,320

course i i can't find

1962

01:15:12,550 --> 01:15:10,640

right at the moment maybe it's here

1963

01:15:14,950 --> 01:15:12,560

somewhere in my notes

1964

01:15:16,550 --> 01:15:14,960

i mean these trees are actually he found

1965

01:15:17,830 --> 01:15:16,560

these trees are actually like battling

1966

01:15:20,550 --> 01:15:17,840

each other you know like

1967

01:15:22,070 --> 01:15:20,560

this grove of trees is trying to keep

1968

01:15:24,470 --> 01:15:22,080

out the other trees or that

1969

01:15:25,990 --> 01:15:24,480

trees aren't as happy you know this

1970

01:15:27,510 --> 01:15:26,000

anthropomorphizing a little bit but he

1971

01:15:28,950 --> 01:15:27,520

has the data to back it up

1972

01:15:30,709 --> 01:15:28,960

these kind of trees don't like being

1973

01:15:31,750 --> 01:15:30,719

alone you know don't just go plant them

1974

01:15:34,550 --> 01:15:31,760

alone in a

1975

01:15:34,870 --> 01:15:34,560

under a tree lamppost they don't like

1976

01:15:39,350 --> 01:15:34,880

that

1977

01:15:43,270 --> 01:15:39,360

approaching it from a scientific

1978

01:15:46,550 --> 01:15:43,280

basis and it has the data to support

1979

01:15:48,390 --> 01:15:46,560

what he's saying i i had a woman

1980

01:15:49,669 --> 01:15:48,400

whose name i don't have in front of me

1981

01:15:52,070 --> 01:15:49,679

right at the moment

1982

01:15:53,430 --> 01:15:52,080

but she may be canadian i think she is

1983

01:15:56,390 --> 01:15:53,440

canadian and she

1984

01:15:57,750 --> 01:15:56,400

talks about the same things and just as

1985

01:16:00,310 --> 01:15:57,760

a final note

1986

01:16:02,229 --> 01:16:00,320

i am sitting here and i have a cat

1987

01:16:05,990 --> 01:16:02,239

looking out the window

1988

01:16:08,390 --> 01:16:06,000

uh of of my my place here

1989

01:16:09,590 --> 01:16:08,400

cat is looking out the window and he's

1990

01:16:12,950 --> 01:16:09,600

looking at

1991

01:16:14,310 --> 01:16:12,960

three squirrels who come up on the chair

1992

01:16:17,510 --> 01:16:14,320

next to the window

1993

01:16:18,550 --> 01:16:17,520

to look at him make faces at him and

1994

01:16:21,669 --> 01:16:18,560

taunt him

1995

01:16:24,070 --> 01:16:21,679

now he is a big mean

1996

01:16:25,669 --> 01:16:24,080

black cat i mean he's he can be mean

1997

01:16:28,470 --> 01:16:25,679

he's not always me but he's

1998

01:16:29,110 --> 01:16:28,480

he wants to eat them up and they know it

1999

01:16:32,709 --> 01:16:29,120

and they're

2000

01:16:35,990 --> 01:16:32,719

just going now you can't get us

2001
01:16:38,229 --> 01:16:36,000
and they are absolutely communicating

2002
01:16:39,910 --> 01:16:38,239
you just know that they are absolutely

2003
01:16:42,070 --> 01:16:39,920
communicating right now

2004
01:16:43,669 --> 01:16:42,080
one of them is sitting right on the

2005
01:16:46,790 --> 01:16:43,679
chair looking in the window

2006
01:16:49,669 --> 01:16:46,800
and sticking his tongue out at the cat

2007
01:16:50,950 --> 01:16:49,679
so you know i have a cat sitting over uh

2008
01:16:52,870 --> 01:16:50,960
six feet over to me

2009
01:16:54,470 --> 01:16:52,880
on the left and just a quick cat story

2010
01:16:56,229 --> 01:16:54,480
because uh

2011
01:16:57,510 --> 01:16:56,239
so we have a we've had a lot of foster

2012
01:16:59,510 --> 01:16:57,520
dogs in our house

2013
01:17:01,270 --> 01:16:59,520

i mean really my wife has driven that

2014

01:17:04,390 --> 01:17:01,280

process but we've had 50 or 60

2015

01:17:05,990 --> 01:17:04,400

foster dogs over the years but recently

2016

01:17:08,790 --> 01:17:06,000

margot has decided enough

2017

01:17:10,390 --> 01:17:08,800

on the dogs you know but she has always

2018

01:17:14,310 --> 01:17:10,400

had this ability

2019

01:17:16,229 --> 01:17:14,320

to kind of tell which are the good dogs

2020

01:17:17,270 --> 01:17:16,239

and which are the bad dogs you know so

2021

01:17:19,590 --> 01:17:17,280

if we're gonna have it you know these

2022

01:17:21,510 --> 01:17:19,600

foster dogs they're

2023

01:17:22,630 --> 01:17:21,520

they're kind of some rough characters

2024

01:17:25,030 --> 01:17:22,640

sometimes you know

2025

01:17:27,110 --> 01:17:25,040

street dogs and stuff like that and she

2026

01:17:29,510 --> 01:17:27,120

just at the beginning will be like

2027

01:17:31,030 --> 01:17:29,520

attacking one and that dog will turn out

2028

01:17:32,630 --> 01:17:31,040

to be kind of a dangerous dog

2029

01:17:34,310 --> 01:17:32,640

bite other people that come in the house

2030

01:17:34,790 --> 01:17:34,320

or you know snap at them and stuff like

2031

01:17:36,149 --> 01:17:34,800

that

2032

01:17:38,550 --> 01:17:36,159

and other dogs you know like we had this

2033

01:17:40,550 --> 01:17:38,560

huge mastiff you know 180 pounds

2034

01:17:43,030 --> 01:17:40,560

and she's like all right he's okay you

2035

01:17:44,870 --> 01:17:43,040

know if have that kind of ability you

2036

01:17:47,830 --> 01:17:44,880

know people do

2037

01:17:48,950 --> 01:17:47,840

people do i feel like uh having a lot of

2038

01:17:51,110 --> 01:17:48,960

kinship here

2039

01:17:52,470 --> 01:17:51,120

with your wife because i can walk down a

2040

01:17:55,910 --> 01:17:52,480

strange street

2041

01:17:58,470 --> 01:17:55,920

and stop and go and

2042

01:17:59,990 --> 01:17:58,480

ten cats will come out from and they'll

2043

01:18:02,470 --> 01:18:00,000

all come up to me

2044

01:18:03,350 --> 01:18:02,480

because they know they just know that

2045

01:18:06,470 --> 01:18:03,360

you love them

2046

01:18:08,390 --> 01:18:06,480

and you want the best for them so i'm

2047

01:18:11,030 --> 01:18:08,400

i'm all for cats and dogs and

2048

01:18:12,390 --> 01:18:11,040

other creatures though i've never really

2049

01:18:15,590 --> 01:18:12,400

been able to

2050

01:18:18,630 --> 01:18:15,600

get too intimate with insects i do love

2051
01:18:22,630 --> 01:18:21,350
awesome well first it's been awesome

2052
01:18:25,910 --> 01:18:22,640
connecting again

2053
01:18:27,189 --> 01:18:25,920
and talking and uh what a great

2054
01:18:29,669 --> 01:18:27,199
opportunity

2055
01:18:30,390 --> 01:18:29,679
you you it's been great speaking to you

2056
01:18:32,070 --> 01:18:30,400
and sometimes

2057
01:18:34,070 --> 01:18:32,080
you'll have to tell me about the main

2058
01:18:37,510 --> 01:18:34,080
painting behind you

2059
01:18:38,149 --> 01:18:37,520
the one in the middle yes you know i i

2060
01:18:39,990 --> 01:18:38,159
just

2061
01:18:41,189 --> 01:18:40,000
you know somebody asked me about it uh

2062
01:18:42,390 --> 01:18:41,199
uh jeffrey martin

2063
01:18:43,590 --> 01:18:42,400

asked me about it i don't know if it

2064

01:18:45,270 --> 01:18:43,600

made it in the show so it might be

2065

01:18:47,189 --> 01:18:45,280

boring to people but

2066

01:18:48,870 --> 01:18:47,199

my wife and i were down in mexico we

2067

01:18:49,430 --> 01:18:48,880

live in san diego so mexico is really

2068

01:18:52,149 --> 01:18:49,440

close

2069

01:18:54,390 --> 01:18:52,159

and we're down there years ago and you

2070

01:18:55,750 --> 01:18:54,400

know she's kind of

2071

01:18:57,110 --> 01:18:55,760

walking me through the streets you know

2072

01:18:58,229 --> 01:18:57,120

doing the shopping thing and i'm just

2073

01:18:59,750 --> 01:18:58,239

like dragging along

2074

01:19:01,510 --> 01:18:59,760

and this guy comes out and he comes up

2075

01:19:03,189 --> 01:19:01,520

to me he goes hey

2076

01:19:04,709 --> 01:19:03,199

come here come here i want to show you

2077

01:19:06,709 --> 01:19:04,719

something and he takes me

2078

01:19:07,910 --> 01:19:06,719

all the way in the back of his shop i

2079

01:19:09,189 --> 01:19:07,920

mean

2080

01:19:11,750 --> 01:19:09,199

you know you don't know if this stuff is

2081

01:19:14,470 --> 01:19:11,760

staged or not but it was fantastic

2082

01:19:15,750 --> 01:19:14,480

he goes you're looking for art i want to

2083

01:19:19,430 --> 01:19:15,760

show you something

2084

01:19:21,510 --> 01:19:19,440

and he shows me this and a couple other

2085

01:19:25,110 --> 01:19:21,520

carvings that this guy has done

2086

01:19:28,310 --> 01:19:25,120

and he goes this guy is a a

2087

01:19:31,910 --> 01:19:28,320

native guy who is way way out

2088

01:19:33,350 --> 01:19:31,920

in the in the bush and he does these

2089

01:19:35,350 --> 01:19:33,360

incredible carvings

2090

01:19:36,870 --> 01:19:35,360

and i go down there and get a few of

2091

01:19:39,990 --> 01:19:36,880

them every now and then

2092

01:19:41,030 --> 01:19:40,000

and it's just amazing stuff and it is i

2093

01:19:43,669 --> 01:19:41,040

mean this is uh

2094

01:19:45,030 --> 01:19:43,679

there's like if you can see it there's

2095

01:19:47,430 --> 01:19:45,040

this human being that's

2096

01:19:49,189 --> 01:19:47,440

coming up out of the mud you know and

2097

01:19:50,550 --> 01:19:49,199

there's like these snakes in front of

2098

01:19:54,550 --> 01:19:50,560

him and stuff like that

2099

01:19:57,990 --> 01:19:54,560

and then the gnosis the the

2100

01:20:00,470 --> 01:19:58,000

the the wisdom is being blown into his

2101

01:20:01,830 --> 01:20:00,480

head like a cloud and then it's spinning

2102

01:20:03,350 --> 01:20:01,840

into this

2103

01:20:05,510 --> 01:20:03,360

star and i mean some people see some

2104

01:20:07,270 --> 01:20:05,520

very occult things in there

2105

01:20:08,950 --> 01:20:07,280

but i just thought it was cool you know

2106

01:20:12,229 --> 01:20:08,960

i just thought it was a cool painting

2107

01:20:15,270 --> 01:20:12,239

or car a shaman i'd say

2108

01:20:16,149 --> 01:20:15,280

yes i i never met the guy the actual

2109

01:20:17,990 --> 01:20:16,159

artist but